

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, MISS., JUNE 19, 1919.



NEW SERIES, VOL. XXI, No. 24.

Premier Lloyd George, it is said, will visit this country, probably in October.

Rev. J. J. Cowart, known as Jack in Mississippi, after completing his course at the Southwestern Seminary has located as pastor at Milford, Texas.

There are 17,000 more millionaires in the United States since the war began. Or have just been discovered by the income tax agent.

Rev. R. A. Eddleman has just completed his course at the Seminary in Louisville and will begin his work as pastor at Belzoni July 1st.

Pastor T. J. Barksdale of Calvary Church, Louisville, Ky., successfully underwent an operation for an increase in salary.

Fifteen young ladies graduating at Sophie Nemcobe declared that matrimony is the life for them. Right they are, and worthy of the best.

It is said that 85 per cent of the fallen women in this country attribute their downfall to the dance.

There will be a meeting early in July at Nashville of the committee to plan out the work of raising the proposed \$75,000,000.

It is time for those in charge of the summer encampments to begin to talk out. The Record is ready to put the trumpet to your lips.

Fifth Sunday meeting of Yazoo Association will be held at Bowling Green Baptist Church, June 27-29. They have a good program.

Pastor J. M. Metts has begun his work at Flora, Madison and Bentonla. This is a fine field for development.

Dr. H. M. King has just closed a good meeting at Lexington where he assisted Pastor E. T. Mobberly.

Every Pennsylvania pastor attending the Northern Baptist convention at Denver had his way paid by his church.

A B. Y. P. U. in Cleveland held a funeral service over John Barleycorn, coffin included, on a recent Sunday. Of course he was not one of their members.

More tales on the preachers' sons: Now they say that Lt. Read the first to cross the Atlantic in an airship is the son of a Baptist preacher in New Hampshire.

"Herodotus tells of a piece of money found in a fish's mouth. Fishes are attracted by anything that shines like a mirror."—Religious Herald. And there are other suckers—very like fish.

The reduced rate of one and one third fare will be given by railroads to those who attend the B. Y. P. U. Convention in St. Louis, July 3-6. Get a certificate from the railroad agent.

Now that we have put on the Big Program, the Record renews its motion that the preachers' meeting at the State convention this year be a day of prayer.

"Two bits!" We thought that language belonged to Mississippi and a few adjacent states, but we find that the Standard of Chicago is learning to speak English too, as that excellent journal uses this synonym for a "quarter" in a recent editorial. Anything else you wish that we have neighbor, you are welcome to it. You will be expected to "tote fair."

Baptist Education Commission R. B. Gunter, Sec'y.

SOME SUGGESTIONS FOR EDUCATIONAL DAY

First see that your program is well prepared.

Give as many dollars for Christian Education as you have pupils in attendance.

In addition to the regular program have a few three minute speeches on the subject of Christian Education.

Send your offerings direct to the Education Commission, stating that this is your Sunday School offering.

Remember that every Southern Baptist Sunday School is supposed to be carrying out this same program at the same time.

Remember that the money which you are giving on this day will go into permanent buildings.

The amount given by your Sunday School will be counted on your church quota and will become a part of the \$100,000 now being raised, and will help to obtain the \$100,000 offered by the Jennings family.

Southern Baptists are to raise \$20,000,000 in five years. Let's make a good start in this month. \$20,000,000 in our schools during the next five years will add more life to our churches than anything which has occurred in twenty years.

Dr. J. E. Dillard will serve in the capacity of Secretary of the Education Board until permanent secretary can be obtained. An Education Board for the Southern Baptist Convention means as much to our schools as did a Foreign Mission Board to the Foreign Mission work, or the Home Mission Board to the Home Mission work. We are on the right road. Keep your eye on this and do your best.

The heading in last week's Record which read July," should have read "Some Reasons for Doing Great Things During June."

Dr. J. C. Hardy of Baylor College was recently elected president of Oklahoma Baptist University. We judge he will not accept as he recently declined overtures from Mississippi.

Chaplain Jno. H. Buchanan sailed from France May 18th and is now in his native land. He was at the front from the middle of August until the armistice was signed, taking part at St. Mihiel and the Argonne.

Rev. T. L. Sasser, formerly pastor at Brooksville, more recently in the army "Y" work will soon be at liberty to take a pastorate and ought to be put to work in Mississippi. Address him at Brookhaven.

An army surgeon writing in Association Men says that doctors have treated uncountable young men for disease the result of incontinence. They have yet to treat a young man for any disease by reason of continence.

Dr and Mrs. Chastain give their daughter, Effie Wright, in marriage to Mr. George Dent Naylor of Clinton, Maryland. The ceremony will take place in the Baptist Church at Blue Mountain, Miss., June 25, 1919. At home in Omaja, Cuba, after September 1st.

Mrs. Forbes, whose daughters are well known in Mississippi passed away two weeks ago at Montgomery, Ala. She is the mother of Mrs. W. F. Yarborough, Mrs. Taylor of Brookhaven and Miss Lillian Forbes.

Trustees of Mississippi College conferred the honorary degree of Doctor of Divinity, on Rev. J. P. Williams of Mendenhall. He is one who teaches the people the word of God and deserves the title.

Four families in Clinton furnished nineteen boys for the army and navy. Can any other town of its size beat it. Nearly every young man of military age went, and nearly everyone a volunteer.

They are looking for "goats" in Germany; goats to sign the peace treaty and goats to bear the responsibility of starting the war. They need a whole herd, and there will be some who think there are a plenty.

Rev. Herbert Haywood supplied Second Church in Jackson last Sunday, the pastor having an indefinite leave of absence to look after the interests of the Mississippi Baptist Hospital in Jackson.

Dr. A. T. Robertson of the Louisville Seminary will deliver a series of lectures at Northfield, Winona Lake, and Montreal. We hope this means a new book of expositions such as we have had from him on Second Corinthians and Philipians.

Sergeant Alvin York, who has been made a colonel by the Governor of Tennessee, declines to go with the Rotarians on a trip to Denver, saying that home is the place for him. He will continue to be a hero indeed if he refuses to make a show of himself to the vulgar crowd.

Baylor University conferred the degree of Doctor of Laws on President J. C. Hardy and ex-Governor Folk; also the degree of Doctor of Divinity on Editor E. C. Routh of the Baptist Standard. We thought the latter had been long accustomed to it. Anyway it's a good fit.

Saturday was a great day in Jackson as the boys of the 140th F. A. returned from France came by on their way to camp to be discharged. Tears and laughter made the sky full of rainbows as the train with about five hundred boys pulled in and were greeted with a thousand friends.

The editor spent two days this week at the Summer School of Evangelism at Union University, Jackson, Tenn., delivering addresses on Redemption and Regeneration. He spent two years in this institution when a boy and his father was an alumnus of the university when it was located at Murfreesboro.

At the close of the Training school at Chicago for Baptist Young Women, the Lord's Supper was observed in the school prayer meeting. This is a new idea among Baptists for anybody but a church to observe the Lord's Supper. But this is not the first innovation on Bible teaching laid to the charge of this training school.

FROM OUR KNEES OUT TO THE NATIONS

(L. R. Scarborough, General Director of \$75,000,000 Campaign.)

The Southern Baptist Convention at Atlanta, 4500 strong, unanimously and enthusiastically adopted a resolution to undertake to raise from Southern Baptists in five years \$75,000,000, to be used in the promotion of all the causes fostered by the boards of the convention and the state convention. The hour when this was discussed and passed was an epochal hour in Baptist history. Up to that time nothing like it had been undertaken by Baptists anywhere or at any time in the world's history.

The management of this campaign was turned over to a commission of one from each state, headed by Dr. George W. Truett of Dallas, Texas. This commission met June 4th and 5th in Atlanta and made out a plan of campaign. They appointed a committee of six called "Campaign Directors." These directors are Mr. J. H. Anderson, business man of Knoxville, Tenn., chairman; Dr. Geo. W. Truett, Geo. W. McDaniel, F. C. McConnell, H. L. Winburn and Mr. Geo. B. Hayes, business man, Louisville, Ky.

After much prayer and conference, the commission unanimously asked me to be "General Director of the Campaign," with headquarters at Nashville, Tenn., in Sunday School Board Building. The enormity of the task with its crushing responsibility, sent me to my knees for thirty-six hours. I passed through the Garden of Gethsemane for hours. With a sense of the unspeakable responsibility, heart-breaking and soul oppressing, I finally found what I interpreted as a voice from God for me to accept the Directorship of the campaign. Since then there has been a quiet peace and a sense of victory in my soul. Thus I throw myself out on the promises of God and the confidence of the brotherhood, to do my utmost to lead the forces to victory. My first word to the brotherhood is that this great task ought to be done; it can be done, and by the power of God, and a co-operate people it will be done.

The First Two Steps in Getting Good Ready

Southern Baptists are to be aroused, enlisted and mobilized for this mammoth task, they must do two important things. Those are primary and fundamental. If they do these things well and persistently for the summer months ahead and into the fall, they will make a fine start toward victory.

Importunate Prayer

We must pray. Heroic work, sacrificial giving, glorious co-operation are ahead if we win. But for these to be done right there must be preceding and all through them, heroic praying. I would call the forces of all the departments of our work to prayer. This must be a prolonged season of intercession. All of God's spiritual victories are conditioned on the prayer of faith. If we are to go successfully with our new equipment and larger force after this campaign, we must go from our knees.

My promises for this campaign are Jer. 33:3. "Call unto me and I will answer these and show thee great things and things thou knowest not." and Mark 11:24. "Whatsoever things ye desire when ye pray believe that ye have received them and ye shall have them." Prayer is vital and necessary to victory in Kingdom enterprises. Let the pastors lead their people in the ministry of intercession, for the coming months and the "gates of hell" cannot prevail against us nor shut us out from victory.

Evangelism.

The second step is the generation and promotion of the spirit and atmosphere of soul winning. All of our forces should go afield for souls. Our overseas heroes are coming back. Their hearts are tendered by the suffering and perils of army life. All of our hearts are moved afresh by the lost, suffering world, by the tragedies of the last years. Every appeal of earth and Heaven is for us to get out after men and bring them to Christ. Evangelism creates unselfishness, sacrifice, liberality, co-operation. It unifies. It grows and enlarges faith. It links us up with God. It

brings out the best in the heart of humanity.

Let all the preachers in city, village, country and all the deacons, Sunday School, W. M. U. and B. Y. P. U. forces, go afield for souls, lost and away from Christ, and seek in the power of the Holy Spirit and the Gospel to bring them to a saving knowledge of Christ and into His churches, prayer and soul-winning are the initial steps to victory. "Millions for the Master" will be our slogan, but it must be done through the spirit and intercession and evangelism. I reach out my heart and hand to all the Southland Baptists for prayer, for soul-winning and for God's power in the most meaningful and far-reaching movement known in Baptist history.

"The Baptist World Work Crusade" for \$75,000,000 will break through to victory by the power of a redeeming Christ and an intercessory, soul-winning, co-operant brotherhood. Nashville, Tenn.

IT NEEDS US NOW

A great forward step was taken by the Board of Trustees of Mississippi College at their annual meeting, in providing for better salaries for the professors, and in committing itself to the policy of filling every vacancy in the faculty with men of the highest standing in the educational field, so as to absolutely guarantee that the students of this institution will not only have the best moral surroundings, but also that its record of providing instructors who will rank with those of other colleges will be maintained.

It is now the part of the Baptists of Mississippi to come to the support of the college as never before in its history. There is no single agency that has been of such importance in advancing the cause of Baptists, and in influencing the moral life of the state as has this grand old institution. For nearly a century it has been sending out men into every community of the state, and, almost without exception, these men as they enter the life of a community are found on the right side of moral questions, and are the leaders in the churches and other community activities. Today there are thousands of men to whom the influence of this college in their lives is only second to the training of their devoted mothers.

What is now needed is for every Baptist minister, every layman, every old college man, every believer in Christian education, to become flaming evangelists and missionaries for the college during the next three months, and see that to every boy who is going to college, to every father and mother of a boy who will go to college, the unexcelled advantages of our institution are told, and that decisions are reached by them in its favor. There is no active pastor, and very few laymen, who could not be the instrument in causing at least one boy to enter Mississippi College, and there are few ways in which a person could do more good than to do this.

The University, and the Agricultural College have dozens of workers in every county for their schools, but the competition of this aggressive force can be met, if our ministers and laymen will actually give some of their time in telling parents of the advantages of Christian education, and what it really means to the life of a boy to come in contact with the Mississippi College atmosphere.

Another plan ought to be widely worked. There are large numbers of boys who really need just a little financial assistance to enable them to attend college. There are many men who could make loans to these boys, to be repaid when the college course is finished. Some noble men in the state have already been doing this, and it is their experience that not a single dollar has ever been lost by investing it in the character and life of boys who really want an education.

Baptists of Mississippi, let's put six hundred boys in our college in September.

O. B. TAYLOR,

Jackson, Miss.

Deacon R. E. Burt of First Church, Houston, Texas, recently gave \$50,000 to Baylor College. So the good work goes on.

COMMENCEMENT EXERCISES OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

(Reported by Prof. John R. Sampey, D. D.)

The commencement of the Seminary on June 1-3, 1919, marks the close of the sixtieth year in the life of this greatly loved institution. During the past two years of war the attendance of young men studying for the ministry in the Seminary fell off from 345 to 239. Many of our best men volunteered for various forms of war work. There is no reason to be ashamed of the diminution in numbers, but every reason to be thankful that a goodly number have been able to go forward with their studies in spite of many distractions.

Baccalaureate Sermon.

Commencement week opened with the baccalaureate sermon by Rev. J. C. Massee, D. D. of Dayton, Ohio, in Broadway Baptist Church, on Sunday, June 1st, at 8 p. m. The preacher took for his text Roman 1:8: "I thank my God through Jesus Christ for you all, that your faith is proclaimed throughout the whole world."

Dr. Massee referred in the kindest terms to his alma mater as an institution whose faith is known throughout the whole world. A man should be as the shadow of a great rock in a weary land. Young men need the overshadowing faith of the older men. It is a great inspiration for struggling churches that great churches have lived a heroic life.

The church in the wilderness, surrounded and threatened with death unless it renounced Christ, sent to the church in Jerusalem to learn what they should do. After three days of prayer, the answer went back, "They counted not their lives as dear unto themselves." The church in the wilderness stood firm and died to a man.

The preacher said that our problem is not so much a rural problem as a problem of the city. The modern city is more than fifty per cent pagan. The tide of materialism and intellectualism swamps thousands who come in from the country. In the modern city the church is struggling for the right to exist. We must stand in the downtown district and resist the tide of commercialism.

What was it, said the preacher, that made the church in Rome worth while? In the first place, it was the answer of Almighty God to the brute force of the world. Militarism was incarnate in Rome; and the gospel of Christ resists every soldier and policeman as the incarnation of force. In our own hearts we discover lust, greed and ambition, and we organize our armies and police the world to check these in our fellows. Jesus bared his head to brute force and died on the cross. They sealed his tomb, but he broke the seal of Caesar and triumphed over brute force.

The one great issue in this age, said the preacher, is whether Jesus is dead or alive—the question of his bodily resurrection. The survival of the church and the gospel in Rome was God's answer to brute force. During the terrible war through which we have just passed Christian had on them the restraint of love. The church needs to take account of the possibility of another war and lift the beacon of a message that will not be daunted.

A second reason for the existence of the church in Rome is that it gave men the wide world over a message that would hide them from their fears. The city is a hiding place for criminals. It was in the great city of Rome that Paul found the runaway slave Onesimus. Maud Ballington Booth was pleading in vain with a company of sinful men and women in a great city. In her earnestness she drew near to a young woman with the marks of sin on her face and kissed her on the one clean spot, saying: "God loves you; Christ loves you." The young woman was touched, and followed her to the front of the room. She now says to audiences everywhere, "I was loved out of the pit." The preacher urged his hearers to bring the gospel of forgiveness and personal redemption to men and women everywhere. He deprecated the substitution of the so-called Social Gospel for the

effort to lead individuals to personal acceptance of Jesus Christ. "We make a new social order by making new men." It is well enough to have clean streets, but we must send clean boys into the streets.

A third thing marking the significance of the church in Rome is God's promise that Christ shall supercede Caesar upon the throne of this world. The speaker thought that the League of Nations was possibly a sort of revival of the Roman Empire. He feared that men would fail in their effort to make peace for the world. He spoke in conclusion of certain fundamentals for which he urged all to stand, beginning with the supernatural birth of our Lord and ending with the second coming of Christ to supercede Caesar on the throne of the world.

Two Excellent Addresses.

Monday, June 2nd, at 11 a. m. in Morton Hall, Dr. W. C. Jones, of Richmond, Va., delivered a notable address before the Society for Missionary Inquiry on "The Message of the World War to the Lukewarm Church Member." A synopsis of his address will be given to the reader in the next issue of this paper.

Tuesday, June 3rd, at 11 a. m., in Morton Hall, Dr. Ryland Knight, of Nashville, Tenn., delivered the Alumni address on "Facing the Future." A full outline of this timely address also will be presented in a future issue.

Closing Exercises.

The closing exercises of the commencement were held in Broadway Baptist church on Tuesday evening, June 3rd. Three student speakers delivered addresses: Roy Mason, representing the English graduates; R. B. Davis, representing the Eclectic graduates; and D. H. Willett, representing the full graduates. Each of the speakers received a liberal applause, especially Mr. Willett, who spoke on "The Ministry a Challenge to Young Men."

It has become a custom in the faculty to make some recognition of the services of an instructor in the seminary upon the completion of a quarter of a century of service. Dr. W. J. McGlothlin became assistant instructor in Old Testament interpretation in 1894, was given work in Greek also in 1895-6, was made professor in Biblical introduction in 1897, and was chosen to succeed Dr. W. H. Whitsitt as professor of Church history in 1899. His colleagues had already made arrangement to celebrate his twenty-fifth anniversary before they knew of his decision to accept the presidency of Furman University, a position which has been seeking Dr. McGlothlin for more than a year. President Mullins called Professor W. O. Carver to the front as the spokesman of the faculty in presenting to Dr. McGlothlin a handsome silver coffee urn, as a token of love and appreciation. Both Dr. Carver, in his presentation speech, and Dr. McGlothlin, in his reply, dealt in an impressive and felicitous manner in reminiscences of the twenty-eight years since they entered the Seminary as fellow students. Dr. McGlothlin completed his course in three years, and was at once placed on the teaching staff of the seminary. Dr. Carver was interrupted in his studies, but was also chosen as instructor in the Seminary two years later than Dr. McGlothlin.

Prof. McGlothlin has made a large place for himself in the life of the seminary during the quarter of a century in which he has served it. In his hands Church history soon became a favorite study with the men. There is universal regret over his decision to surrender his professorship for the presidential duties and honors. We congratulate Furman University and the Baptist of South Carolina.

Degrees Conferred.

President Mullins conferred upon seventeen men the degree of Graduate in Theology (Th. G.) upon two the degree of Bachelor in Theology (Th. B.) upon eleven the degree of Master in Theology (Th. M.), and upon eight men the degree of Doctor in Theology (Th. D.). Including six who received degrees earlier in the session, forty-four men were graduated from the seminary.

President Mullins spoke briefly to the grad-

uates on "The First Five Years in the Ministry." He suggestive as an alternative title, "The Preacher Finding Himself." It is in these early years of one's ministry that his habits are formed. The speaker hoped that the graduates would study the career of Sergeant Alvin York, of Pall Mall, Tenn., and acquire equal skill in spiritual warfare. He urged the formation of four good habits: The habit of growth, the habit of contentment, the habit of letting God control one's life and the habit of spiritual efficiency. With his accustomed felicity in illustration, Dr. Mullins drove each thought home.

Some New Teachers.

In view of the going of Dr. McGlothlin to another institution, it seems providential that the faculty should have already provided for a substantial strengthening of the teaching force of the seminary by asking two brilliant recent graduates of the institution to assist in teaching in the departments of Old and New Testament interpretation. Dr. W. H. Davis will teach Junior Greek and Mr. R. F. Palmer will teach Junior Hebrew during the next session. The classes in Church History will be taught next session by Prof. F. M. Powell, who will be relieved of his work in homiletics—the improved health of Dr. Gardner making this possible. The faculty will thus be in a position to make it interesting and profitable for all who seek instruction at their hands.

Budget Laymen Department

N. T. TULL, Superintendent

Interesting Statistics

Partial reports from nineteen church-to-church campaigns show the following interesting conditions and results:

Number churches visited, 178. Location of churches visited: Ten miles and over from railroad, 55; five miles and less than ten from railroad, 49; less than five miles from railroad and on railroad, 69.

Condition of church property: In good condition, 96; in ordinary condition, 48; in bad condition, 16; in dilapidated condition, 10; homeless, 7.

Organization: Having Sunday Schools, 134; Woman's Missionary Societies, 56; Young People's Unions, 23; Pastorless, 11.

Work accomplished: Budget put on in 99 churches; Sunday school organized, 19; Woman's Missionary Societies organized, 4; Young People's Unions, 1; students enrolled for County Sunday school Normal, 429.

It will be seen that the budget has been put on in 55 per cent of the churches visited. Sunday Schools have been organized in 49 per cent of the churches not having Sunday schools.

The major emphasis in the campaign is being given to the budget and Sunday school work. The W. M. U. and B. Y. P. U. work is also stressed when time and opportunity afford.

Out of the eleven churches that were found to be pastorless several were induced to call pastors and others were put in touch with prospective pastors. Of the seven homeless churches five worship in public school buildings and one in a "union" church house. Only one reports no place for regular worship.

Only 24 churches out of the 178 visited have any Sunday school rooms or curtained spaces for classes. Nearly all of these are on the railroad.

Some facts revealed in the above analysis:

(1) That we have thus far been more than fifty per cent successful in putting on our program in the churches visited in the campaign.

(2) That over fifty per cent of the churches are more than five miles from the railroad, and nearly thirty-three and one-third per cent of the churches are more than ten miles from the railroad, which means that we are reaching the remotest rural districts in the work.

(3) That we have fewer pastorless churches

and fewer homeless churches than most of us thought.

(4) That the country church property is in better condition as a rule than most of us thought.

Some deductions from the campaign work in general: (1) That the country churches are suffering more on account of the absentee pastor than for any other one reason. Few of the pastors live near enough to their churches to do any pastoral work whatever, or to touch the daily lives of the people in a way to develop spirituality. (2) That many of the country pastors are absorbed in things other than the care of the churches—farming, working in store and shops, teaching school, etc. They let these cumbrances to their ministry prevent them from attending important meetings at their churches, or taking part on programs designed for the development of their churches. The people will naturally value these things according to the interest and attention manifested in them by their pastors. (3) That the churches are ready and anxious to adopt plans and methods for the betterment of their work. They need the instruction and information that is offered to them in these campaigns, in the county Sunday school normals, in the Baptist Record, the Home and Foreign Fields, etc.

If the men who have been appointed by the Board to organize and conduct these county campaigns will push the work to a finish we will gather an invaluable store of information about our rural church situation, and it will be first-hand information. Besides this, untold good will result to the churches visit. Hard work? Yes. Discouraging? Yes. Trying on your patience? Possibly so. But I would love to see the church-to-church visitation made in every county, just as planned, if nobody came to the meetings, if day after day the workers must visit the leading church members in their homes, or walk by their side as they plow in the fields. If we were candidates we would do it to win their votes. Is the Lord's work less important?

Here is a healthy news item from New Orleans: "Resolutions indorsing the move of the Mothers' League to call a halt on so-called questionable dancing by members of the younger society set in New Orleans were adopted Tuesday morning by the Council of Parents and Teachers at a meeting in Holmes Hall. This action followed an address by Dr. John M. Fletcher, professor of psychology at Tulane University, on the "Psychology of Play," in which he severely criticized modern terpsichorean steps as being contributory to moral delinquency and lacking in esthetic qualities.

Brethren, it is cause for justest felicitation that, among the many noble champions of a Christianity unentangled by state alliances the foremost and bravest have been those who were identified with our own faith and order. At the very time that Puritan John Knox was proclaiming the right of the civil magistrate to prosecute those whom he called Presbyterians, Baptist churches in Great Britain, Germany and Holland were protesting against all prosecutions whatever grounded on conscientious divergence. At the very time Puritan John Robinson was maintaining the power of the civil magistrate to compel every member of the community to join himself to a Christian Church, Baptist John Smyth opposed him, declaring that the magistrate had no right to "meddle with matters of conscience, or compel men to this or that form of religion, because Christ is the king and lawgiver of the church and conscience." At the very time that the Puritan fathers were banishing from Massachusetts Bay all who would not subscribe to their articles of faith, Baptist John Roger Williams, himself one of the banished ones, was heroically proclaiming his doctrine of soul-liberty, and founding a political commonwealth, which, for the first time in the history of the American church, incorporated among its fundamental principles absolute freedom of conscience, and total separation of church and state. —Boardman.

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EDITORIAL.

EFFECT OF A RIGHT OBJECTIVE.

A clearly defined purpose helps to make a clear mind. Clear thinking and a clear statement of truth. If you know where you wish to go you will find a way generally to go straight to the mark. It is another illustration of the truth, "If thine eyes be single, thy whole body shall be full of light." Intellectual honesty is thinking straight, dealing fairly with your own mind and with that of another. If you have truth in the inward parts it will help you to come at truth everywhere else.

Jesus put it into most practical expression when He said, "If any man willeth to do his will, he shall know of the teaching, whether it is of God, or whether I speak of myself." You can see through a straight pipe or telescope, but you can't see through a crooked one. The difficulties that men have with religion are not mental but moral. Moral delinquency makes mental density. A clear heart makes a clear head. If you are willing to do right you will see straight. Scepticism comes from moral hesitancy in doing the truth. Infidelity is born of spiritual rebellion against righteousness. George Elliot's cynicism and wanderings in the spiritual wilderness were due to the fact that she came in contact with the truth, hesitated and turned back.

It is more than knowing the truth; that is not the first essential. It is more than being willing to do the will of God; it is actually willing, purposing, determining to do it. Deciding to accept, to adapt, to put the will of God into practice; this clears the mind of doubt as to whether the precepts of Christ are the revelation of the will of God. When the congregation is singing, if you will sing soprano, you will hear those who sing soprano; if you sing bass, you will hear those who sing bass; if you sing tenor you will hear the others who sing tenor. If you purpose in your heart, that you will do, actually do, the will of God, you will soon recognize that will in the voice of Jesus: "My sheep hear my voice."

A very important application of this principle is in the fact that a Christian who is earnestly seeking to carry out the purpose of God in Christ will save himself from the snares of false teaching and diverse hearers. The people who have a genuine compassion for the lost and are making honest efforts to save them are not troubled with doubts about the inspiration of the Book, and are not carried away with queer notions about the atonement, or any theological facts which come their way. If you have the objective of Jesus as your own, if it is your mission to seek and to save the lost, it will save you from many a hurtful notion. John the Baptist was a burning and therefore a shining light. If your soul burns with a zeal for God and souls, your cranium will be cleared of all the cobwebs of uncertainty and questionings.

ARE THE PSALMS CHRISTIAN?

Every now and then the learned expositors of the Bible tell us that we are not to expect the same degree of religious development in Old Testament Saints and writers as in those of the New Testament Era; that their knowledge and standards were inferior and we must make allowance for the times in which they live and the stage of spiritual conceptions they had attained; that our religion is a sort of evolution. All of which we are ready to grant. To be sure the New Testament is an advance on the Old for it is its fulfillment and consummation.

But we are more often surprised in reading the Old Testament to find truth and experience identical with those of the Christian in the twentieth century, than we are shocked at the crudeness of their religious ideas. For example, what writings of any period can so aptly express the deepest and most characteristic experience of a Christian as those contained in the whole book of Psalms. A Christian is ripe indeed who can make language his own; and he must have made some progress in the divine life to even be able to understand the meaning of the words. In his best moments, in his talking with God or in undertaking to speak to others about Him, he will find the phrases from the Psalms springing to his lips to make most expressive the desires of his heart.

But it is not simply the meditative mood or the expression of what we call devotional thoughts that these Psalms are truly Christian. If we accept the idea that Christian ideals are a result of long development, then we should say that these Psalms anticipate much that is characteristic of the great Christian purpose and program of work. The heart of the redeemed man in the long ago felt the same sympathy with the wideness of God's mercy toward all men, the yearning of God's heart for their salvation, the same longing as the most mature Christians of today for the actual enthronement of Jehovah God over the wide world as his proper domain. To our mind the most positive and practical test of genuine Christian faith is the desire of the believer that other men shall know God, that all others shall know him.

This test is met and the truth demonstrated in the Psalms as truly and strongly as in any part of the Bible. Many of them are what we now call distinctly missionary Psalms. The second is a summons to the whole earth to hear and obey God. The twenty-fourth is a herald note to the gates of earth and heaven to open and admit the King of Glory. From the ninety-third to the one hundredth ("Old hundred" gives its name to "Praise Him all Creatures Here Below.") there is a group of songs that would "crown him Lord of All."

The reader would do well to take a short Psalm like the sixty-seventh and feel the throb of a passionate soul who "would have all men know the riches of the glory of the mystery, which is Christ in you the hope of glory." The whole Psalm wouldn't be a bad text for a missionary sermon. It begins as all genuine religious service begins with a heart hunger for larger manifestations of the mercy of God in the individual or local group of worshippers: God be merciful unto us, and bless us, and cause his face to shine upon us. But this cry is hardly out of his lips when he adds, "That thy way may be known upon earth, thy salvation among all nations." Then he sweeps out into a passion for world wide praise and adoration of God: "Let the peoples praise thee, O God; let all the peoples praise thee." He would have not only God come into his own among the nations, but the nations come into their rights in the knowledge of God: "Oh, let the nations be glad and sing for joy; for thou wilt judge the peoples with equity and govern the nations upon earth." The most far-reaching program of missionary effort; the most comprehensive plan of social improvement, economic relief and political transformation could not surpass the prayer of the Psalmist, but would find in him the protoapostle of

world regeneration. If men who longed for the coming of the Christ, who worshipped him from afar, who foresaw his conquests and rejoiced in his day were Christians, then surely they belong to our class and we have been made fellowcitizens with the saints. Let us be worthy of the fellowship and measure up to their standard.

PEACE TREATY AND POLITICS.

After speaking of what it calls the "Studied boorishness" of the United States Senate in its treatment of the peace treaty, the Living Church uses these further plain words:

Seldom have we had such cause to be ashamed of certain of our legislators as at the present time. There has always been a small sprinkling of bores in the Senate and probably always will be; but never in our recollection has boorishness seemed to be so willingly tolerated by men who are themselves not bores as at the present time.

When the Senate proceeded to debate a treaty that had not been laid before it, was notoriously not ready for submission, and had not been accepted by the enemy powers, it was guilty of a grave impropriety; while the boorish manner in which it has been discussed by certain senators, the repeated insults in debate to England and to English statesmen, not to say to the President of the United States, are such as would have been esteemed deliberate German propaganda a year ago, and are equally contemptible today.

Let men differ as they will upon political questions at home, but let us all—all of us who deserve the name of loyal Americans—denounce all attempts at making partisan footballs of those sacred matters that have involved the blood of our sons. Mothers who wear the gold star, sons who are still suffering in military hospitals, are insulted by the manner in which their supreme sacrifice is now being treated.

When this treaty has neither been completed nor laid before the Senate, the partisan debates upon it have been an insult to the intelligence of the nation and a slap upon the statesmen of those nations with which we have until now been associating as brothers and friends, not to say upon our own.

The blood of our sons, shed upon the fields of France, challenges the irreverent to recognize that in the earnest efforts of the Versailles diplomats to establish a basis of permanent peace they are on holy ground. To discuss those efforts in the manner in which Senators have been discussing them is little less than blasphemy.

EDUCATION DAY.

It is a distinct advantage in our work that the mind of our people is unified and directed at certain periods on special departments of the work. While we are concerned in carrying out the whole program, it is well at certain seasons to single out one great objective and put the whole strength of the body into the attainment of that. As the body has many members and each has its office, so there are times when the entire energy of a person is put into the use of one organ. We may be so busy seeing at one time that the ears do not hear anything. We may be so busy hearing at another time that we do not see anything. It is then that that the particular organ in use is doing its best work. So there comes a time when the whole attention of the denomination is to advantage focused on one interest.

The month of June is by arrangement of all parties Christian Education month, and the last Sunday in the month is Christian Education day. A program has been prepared for the Sunday schools and sent out by the Sunday School Board for us on that day. On that day hundreds of thousands of our people, young and old, will learn something about what Baptists are doing and planning for educating this and the coming generations. And they will add their contribution to help carry the work forward. We are

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to show the world what we propose to do to lift the incubus of ignorance from the souls of our youth. Every man or woman or child who gives is a torch bearer to dispel the darkness from men's minds. Every one who helps is aiding in carrying out the first order ever issued for God to the World: "Let there be light."

The Home Mission Board appropriated about \$100,000 for work in the New Orleans Churches. Several Missions have been established and church houses are being built.

We welcome to Mississippi Rev. Z. J. Edge the new president of Meridian College. He is a Baptist and proposes to conduct it as a Christian Institution.

Any average editor will have the deepest sympathy with the Baptist Witness in its plea which follows a request for news, saying: "But please don't write poetry, if can possibly help it. We can take almost any sort of news letters and straighten them out, but when it comes in the shape of poetry, we take to the timber."

The non-stop flight in a sea plane has been accomplished by Capt. Alcock, an Englishman and L. Brown, an American, who crossed the Atlantic from New Foundland to Ireland. They were in the British service. The trip was made in a little over sixteen hours, that is at a speed of something over 117 miles an hour on an average.

We fear that the failure of some otherwise good people to condemn the iniquity of the dance is due to the feeling that to do so would put the stigma of imputy on some of their own. One deacon once admitted to us that formerly he had permitted dances in his home and said at the time that he didn't see any harm in it, but that he always had the feeling in his heart that he was not telling the truth.

It has already leaked out that one man has subscribed one million dollars to the \$75,000,000 campaign by Southern Baptists. We hope it will keep on leaking. Now let us thank God and take courage. Another man who gave \$50,000 to one cause last year has already said he is ready for this drive and the chairman looks for \$250,000 from him. Keep it rolling. Don't let Mississippi be backward.

While channing up the indecent dances in the schools of Louisiana, public indignation could well turn its stream of antiseptic solution on some of our own state institutions. Twice within the past few months citizens of the state who are personally intrested in our state schools have expressed to us their strong condemnation of demoralizing or indecent exhibitions in dancing at two of them. If anybody wishes to ask the question "Is it I?" We are ready with the answer to the guilty party.

We have just received a pamphlet containing three addresses delivered at the recent Southern Baptist Convention. One is the Welcome Address by Dr. Henry Alford Porter; another the Address of President J. B. Gambrell and the third is the Convention Sermon by Dr. M. E. Dodd. They are reported in full and are well worth preserving. They ought to be read by every Baptist and some others. They may be had postpaid by sending 10c to the Index Printing Co., Atlanta, Ga.

New Orleans Baptists have laid out a large program for church extension in that city, and they are co-operating through their city mission council. St. Charles Avenue Church of which Rev. E. D. Solomn is pastor will move to a lot adjoining Tulane University and Sophie Newcombe college and build a \$75,000 house. This church and the First are to build pastor's homes. The other churches are to make material improvements and organize a number of mission stations.

Dr. W. O. Carver will supply the pulpit this summer of Walnut Street Church, of which he is a member.

Professor Dotson McGinnis Nelson, of Mississippi College was awarded the degree of Master of Arts by the University of Indiana, June 10th. Prof. Nelson took his B. S. at Mississippi College several years ago and has been doing post-graduate work in the Indiana University as he could get away from his work of teaching. His department is physics and this was his major in his work in Indiana. His thesis was "Photographic Spectra of Triboluminescent and Phosphorescent Light." He is popular in the College and in great demand in the state as a speaker.

That life may be perpetuated and even greatly enlarged after it has seemed to be absolutely extinct, is proven under the observation of every farmer boy. He sees the caterpillar die and become enshrouded in its cerements of white. Its grave is under the sheltered side of a fence rail where it bides its time, and then at the call of its Creator it lays aside its grave cloths or weaves them into wings which it unwinds to the sunbeams, from which it draws its colors and makes for the open heavens, a gorgeous butterfly. So do the bodies of the saints rise to join their spirit in the New Jerusalem.

Now and then some thoughtless person takes up the outcry against doctrine, as if it were some pernicious cactus which threatens our religious garden. And yet these same people are likely to be loudest in their insistence upon the Monroe Doctrine or some other distinguishing American or partisan platform with them, it would seem that doctrine is all right in economics or politics, but not in religion. A platform is simply a statement of doctrine, of what a party believes and holds and advocates. The platform distinguishes those who hold it from those who differ from them. It is very necessary to know in politics where a man stands; and it is just as important in religion. The work will have reason to respect a mugwump, either in politics or religion.

A wee seed from the field blew in with the current of air that rushed through the open window of the railway train. It had gossamer sails spread in every direction around its tiny body, which made it light and airy, swept swiftly hither and yon at the will of the wind. It seemed to dance with freedom and joy as it had been loosed from the grip of the perishing weed in the field. How like the resurrection body, we thought, which though sown a natural body, comes forth a spiritual body, subject not to the sport of winds without but to the will of the spirit within. Loosed from the grave and from the limitations of the old life, it leaps to the open freedom of limitless space and unlimited strength. The dead in Christ shall rise first and shall precede those who remain. These last shall be changed in the twinkling of an eye and shall also be caught up to meet the Lord.

The following hymns were written by Baptists: "My Country 'Tis of Thee;" "How Firm a Foundation;" "My Hope is Built on Nothing Less;" "Jesus, Thou Art the Sinner's Friend;" "Awake, My Soul, in Joyful Lays;" "O, Could I Speak the Matchless Worth;" "Majestic Sweetness Sits Enthroned;" "Come, Humble Sinner, in Whose Breast;" "Did Christ O'er Sinners Weep?" "The Morning Light is Breaking;" "Take the Name of Jsus With You;" "Savior, Thy Dying Love;" "Shall We Gather at the River?" "He Leadeth Me, O, Blessed Thought;" "I Need Thee Every Hour;" "I Am So Glad That Our Father in Heaven;" "Almost Persuaded;" "Where Is My Wandering Boy Tonight?" "On Jordan's Stormy Banks;" "Dare to Be a Daniel;" "Blest be the Tie That Binds;" "How Precious is the Book Divine;" "Come Thou Fount of Every Blessing;" "Come Holy Spirit, Heavenly

Dove;" "My Jesus I Love Thee;" "Wonderful Words of Life;" "The Light of the World is Jesus," etc. etc.

EXTRACTS FROM THE MINUTES OF THE EDUCATION BOARD OF THE SOUTHERN BAPTIST CONVENTION.

The Education Board of the Southern Baptist Convention met in the First Baptist Church of Birmingham, Ala., 10 a. m., June 10th, 1919. There being 25 members and a number of visitors present. The Board was organized by electing Senator Frank S. White, President; J. E. Dillard, Recording Secretary; Ed. S. Moore, Treasurer; W. H. Manly, Auditor.

Dr. J. W. McCommack, Secretary of the Education Commission on behalf of the Commission, presented the records, correspondence and other data of the commission, to the new board. All of which was received and the business of the commission was taken over by the new board.

A constitution and by-laws were adopted, an executive committee, and a finance committee were appointed.

It was learned that in the apportioning, by the executive committee of the convention, of the 75 million dollars to be raised by the various states, that the item of 3 million dollars for the Southwide Institutions had not been apportioned. The board therefore, apportioned the three million dollars to the various states in the same ratio as the executive committee of the convention had apportioned the 75 million dollars. This 3 million dollars to be included in the 20 million dollars for education. The Recording Secretary was instructed to mail these apportionments to the state organizations for their approval.

The Board failed to elect a corresponding secretary and the officers of the board, together with Dr. J. R. Hobbs and Dr. J. M. Shelburne were instructed to search out a suitable and available man, and when in their judgment such a man has been found, to call the board together to consider his election.

J. E. Dillard, the Recording secretary was instructed to open an office in Birmingham, provide suitable equipment and employ such help as may be necessary, and to look after the general interest of the board until a corresponding secretary is elected.

Temporary headquarters have been opened in the Southside Baptist Church, Birmingham.

J. E. DILLARD,
Recording Secretary.

The following is the apportionment of the \$75,000,000, recommended by the executive board of the Southern Baptist Convention to the various states, together with the apportionment of the \$3,000,000 for Southwide Institutions recommended by the Education Board. The \$2,000,000 is included in the \$75,000,000 and the two apportionments are based upon the same percentage ratio.

State	To all Objects	To Southwide Objects
Alabama	\$ 4,000,000	\$ 160,000
Arkansas	3,200,000	128,000
District of Columbia	400,000	16,000
Florida	1,000,000	40,000
Georgia	7,500,000	300,000
Illinois	1,200,000	48,000
Louisiana	3,325,000	133,000
Maryland	750,000	30,000
Mississippi	3,500,000	140,000
Missouri	2,925,000	117,000
North Carolina	5,500,000	220,000
Kentucky	6,500,000	260,000
New Mexico	250,000	10,000
South Carolina	5,500,000	220,000
Tennessee	4,000,000	160,000
Texas	16,000,000	640,000
Virginia	7,000,000	280,000
Oklahoma	2,500,000	100,000
Total	\$75,050,000	\$3,002,000

THE TREES CHOOSING A KING.

"The trees went forth on a time to anoint king over them;"—Judges 9:8.

Upon reading Jotham's parable, some years since, I was incited to build a temperance or prohibition sermon. I am writing out these impressions with the hope and prayer that they may be a blessing to other hearts, a help in our righteous crusade against the iniquitous liquor traffic, and an honor to God. I give my reflections on this text in the topic:

THE TREES CHOOSING A KING.

Gideon, the hero, who with trumpets and pitchers put to flight the Midianites, was the father of seventy sons, the youngest being Jotham the speaker of this parable. The men of Israel urged Gideon to be their ruler but he declined either to rule or to set up his son to rule, but said, "The Lord shall rule over you." Abimelech was the son of Gideon's concubine of Shechem. He was a scheming politician who coveted office and obtained it through imposture, treachery, and murder—killing all of his brothers except little Jotham who hid.

I will now go with Jotham to the top of Mt. Gerizim and hear his parable. Take a look at the constituency: there was the carob tree whose fruit the prodigal son fed to the swine; the gopher tree which were hewn for the ark; the cedar which did service in the temple, the palm tree with more than 350 uses; the olive whose oil lighted the sanctuary; the fig with medicinal properties; the vine whose fruit blessed man; and the worthless bramble. The parable: "The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. But the olive tree said unto them, Should I leave my fatness, wherewith by me they honor God and man, and go to be promoted over the trees? And the trees said to the fig tree, Come thou, and reign over us. But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? Then said the trees unto the vine, Come thou, and reign over us. And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? Then said all the trees unto the bramble, Come thou, and reign over us. And the bramble said unto the trees, If in truth ye anoint me king over you; then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon." He says further, "If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you: But if not let fire come from Abimelech and devour the men of Shechem and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Please let me suggest a parallel, using some commodities of our day: we spend many millions every year for potatoes, furniture, sugar, lumber, education, printing, iron and steel, and nearly two billions for intoxicating liquors. These commodities are the constituency. The parallel—the commodities went forth on a time to anoint a king over them, they said to lumber, reign over us. Lumber said, should I leave my industry wherewith by me towns and cities are built; and furniture for homes, schools, and churches is made, and go to be your king? They said to education, reign over us. Education said, should I leave my training work wherewith by me men and women are prepared for the highest efficiency in all the affairs of church and state, and go to be your king? They said to iron and steel, reign over us. Iron and steel said, should I leave my great constructive business wherewith by me the merchant ships, the navy, the railroads reaching out their long arms into the country and filling the life of this nation with wealth, the mills whose music, and the guns that beat the Huns are made, whose whirring wheels are filling the world with

their sound and go to be your king? Then said all the commodities to intoxicating liquors, reign over us. Intoxicating liquors said, if you make me your king, then come out and put your trust in my shadow; and if not let fire come out from intoxicating liquors and devour the commodities, and let fire come out from the commodities and devour intoxicating liquors.

The Parable Modernized—The trees choosing a king were the men of Shechem, among whom were many kingly men as may be seen by their symbols—useful and fruitful trees. The bramble was Abimelech, who was neither eligible nor capable to be king. He formed a collusion with the men of Shechem, they gave him corrupt money from the house of Baalberith, wherewith he hired vain and light persons to go with him to Ophrah and kill his brethren, the rightful heirs to rule over the people. When his gruesome work was done they gathered together and made him king in Shechem. What a brier patch grew from one wicked, useless, and fruitless bramble!

The commodities were the men of the United States, among whom were many worthy men as may be seen by their symbols—useful and necessary commodities. Intoxicating liquors which was neither eligible nor worthy to be the chief officer in this great democracy, was through collusion and bribery put into office. O the irony of the invitation to put our trust in the shadow of this bramble bush—the liquor traffic, whose only shadow is the shadow of death! We hear men—for convenience we will call them that—say, we derive so much revenue from the sale of liquors that we cannot afford to have the traffic discontinued. Real men know the fruits of this bush—crime, pauperism, and insanity; and that intoxicating liquor is death's prime minister. The liquor traffic is as indispensable to the prosperity of this country, as a spreading brier patch is to the growth of corn in a fertile field.

God permitted Abimelech to reign three years but the time of retribution came. God sent an evil spirit between Abimelech and the men of Shechem. The men of Shechem perfected a plan of highway robbery, which grew alarmingly and made Abimelech and his government a public disgrace. Abimelech took his army and went up to the mountains to control the offenders. While he was absent Gaal effected a conspiracy and Abimelech returned to put down the revolution. He defeated the revolutionists, occupied the city, and led his army to attack the men and women who took refuge in the tower of Berith. They set the tower on fire and burnt a thousand men and women. He also took Thebez and marched against their strong tower which was full of men and women. An unnamed woman cast a piece of millstone upon Abimelech's head and wounded him. He recovered sufficiently to recognize that a woman had mortally wounded him, and he said to his armorbearer, "Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died."

God permitted the nefarious liquor traffic—yes, God who permitted sin and Satan to come into this world, permitted the nefarious liquor traffic to reign many years but the time of retribution came. God sent an evil spirit between liquors and the liquor traffic. The liquor traffic perfected a scheme of highway robbery, which grew appallingly and made intoxicating liquors and his government a national scandal. A large percent of all crime, poverty, and diseases is chargeable to the use of intoxicating liquors, hence, the wickedness of the traffic has called down the curse of God upon its own head. Intoxicating liquors said, I will take my army up to the mountains of violence and control the offenders. That sounds like the promises of the traffic, to pay high license, obey the law, and be decent. While he was away a conspiracy was formed, a revolution which was to end in the destruction of liquors as a governing force and the traffic as a constituency. His former slaves were fighting for freedom. He defeated them, occupied the city, and led his army to attack the men and women who took refuge in

the tower. They were burnt without mercy. Fire has been coming out from this bramble bush and devouring our cedars for many years. Men, women, and children have been offered in the arms of this modern Molech. Encouraged by this success he led his army to make a conquest of this nation, taking state after state until the song of triumph was on the tongues of his followers. When he arrogantly assailed the modern Thebez, a woman—Mrs. W. C. T. U., whose hand had been made strong by vigorously fighting this enemy of the home; cast a stone upon the head of intoxicating liquors, breaking his skull and dismaying his army. When he recovered sufficiently to see that a woman had struck a mortal blow, he said to his armorbearer, thrust me through so they cannot say of me, a woman killed him.

My parallel is ended here for his armorbearer was not allowed to strike that fatal blow.

While we all deplore the European war, we should thank God for the American soldiers, who are the armor bearers that transfixed the liquor giant. Wartime prohibition is the cross on which the pierced giant is dying and constitutional prohibition is the sepulcher in which he shall be entombed. The president has heard the agonizing groans of the dying wretch and has asked congress to give him a respite. We honor our president, but a greater than our president has said: "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them."

Therefore, the respite, if granted, would not cause this thorn tree to bear grapes or this thistle to bear figs. It was from the bramble that the branches were taken to make a crown of thorns for the Son of God. This tree whose fruit has always been evil and whose thorns infest the ground, must be cut down and burnt, or we shall be tempted to take its green branches and plait a crown of thorns to be used in crucifying the Son of God afresh and putting him to an open shame.

Cut it down! CUT IT DOWN!!

RUFUS BECKETT,

Charleston, Mississippi.

DR. TRUETT AND THE BIG CAMPAIGN.

To the end that the whole campaign may be carried forward and concluded according to the will of God, the commission begs that our Baptist people shall, at once and everywhere, be summoned to fervent and unceasing prayer, and to a rededication of their lives to Him whose we are and whom we live to serve. Let the word be everywhere and continually proclaimed that this campaign must, in all its plans and outcome, rest for its success upon God. Without Him we can do nothing. With Him, this campaign is not at all formidable, but its success is even now a triumphant certainty. Editors and pastors and missionaries and evangelists and teachers, and all the officers and leaders in the churches everywhere, are urged to call the people to continuous prayer for God's light and leading in this whole movement. That will not only mean the assured success of the movement in securing the large sum named, but what is incomparably more and better, it means that Southern Baptists will be impassioned and empowered as never before; it means new vision and life and power for our churches; it means a deep spiritual awakening in the homeland, the light and power of which will go to the ends of the earth. May God Himself be the Leader and Commander of His people, in every plan and at every step of this incomparably auspicious campaign!

In behalf of the Commission,

GEORGE W. TRUETT, Chairman.

MISSISSIPPI COLLEGE.

We have just closed one of the most successful commencements in many years. The baccalaureate sermon was preached Sunday, June 8, by Dr. J. W. Gillon of Nashville, Tenn., Secretary of Missions, of Tennessee, on the subject, "It is better to give than to receive." It is the universal judgment of all those who heard him that it was one of the most masterly efforts ever heard in our chapel. He spoke for an hour and five minutes to a large congregation, which he swayed at will. On Sunday night, Rev. J. W. Lee, of Batesville, Miss., preached a strong, vigorous and helpful missionary sermon in the college chapel. Everyone of our speakers at this commencement happened to be Mississippi College men and each one did credit, not only to themselves, but also to the institution which they represented.

On Tuesday morning, the graduating exercises of the college were held and diplomas were delivered to 34 fine young men, among whom were ten preachers. After the delivery of the diplomas, Rev. L. G. Gates, of Laurel, Miss., of the class of 1899, delivered an inspiring address on the subject of problems which confront us for immediate solution. We have rarely if ever heard a finer address or a more thoughtful one.

The oratorical contests were all of high order. The Wallace Medal for the Academy classes was won by Mr. S. B. Thomas, of Verona, Miss. The W. E. Farr Medal for the Freshman class was won by Mr. Cecil S. Johnson, of Hattiesburg. The I. P. Trotter Medal for the Junior Class was won by Mr. Earl W. Russell of Magee, Miss. The Lackey Medal for the Sophomore Class, owing to a misunderstanding, will be contested for at the opening of the next session.

On Tuesday night at nine o'clock, the annual alumni banquet was held in Jennings Hall. President J. D. Johnson, of the Womans' College was toastmaster. The banquet was served by the ladies of the Baptist Church of Clinton, and was elegant indeed. The speakers at the banquet were: Mr. W. L. Pack, Jr., who spoke on the subject, "The Class of '19;" Mr. L. Bracie Campbell spoke in a splendid way on the subject, "Mississippi College;" Prof. J. T. Wallace's subject was, "Our Alumni," and at the close of the delightful banquet, Dr. Province, president of Mississippi College had a few words to say complimentary to the college men, the banquet, and our future work.

At the meeting of the Board of Trustees, Monday, June 9th, many things of importance and far reaching in their consequences were discussed and acted upon, chief of which should be mentioned, the increasing of the salaries of the teaching force, sixty percent. thus making the professorship in Mississippi College carry a salary of \$2,400 and the presidency a salary of \$4,000. This is as it should be and it was a joy to the board to unanimously pass this motion, because they now feel that our finances will justify this large increase. Each member of the faculty, who is not pursuing his post-graduate work in some university will devote at least 8 weeks of his time to strenuous field work for students during the summer.

Great gratification was expressed at the successful completion of our well, and in the installation of our light plant, thus relieving the college of the greatest embarrassment we have ever faced, due to the lack of sufficient water. Great pleasure was also shown at the financial report of the president of the college, which showed approximately a net profit of \$12,000 over the actual running expenses of the college this year, after all professors' salaries had been paid in full. This surplus was appropriated to the payment of two back salaries, due the faculty during the war period, which we were unable to meet; \$2,000 for permanent improvements and about \$5,000 as a payment on the light and water plant, which cost about \$14,000. Thus you see this has been the greatest year of all our history financially.

A unit of the Reserve Officers Training Corps was authorized and Major Frank G. Anderson, who has just returned from France, with many

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honors and who left Mississippi College as captain of the Mississippi College Battery in 1917, was chosen as commanding officer for this unit; also to assist in athletics. Lt. C. L. McDonald, for two years the director of the famous band of the 140th Field Artillery in France, was elected director of the Mississippi College Cadet Band, which will be one of the strongest organizations in the state next year. Dr. C. W. Davis, Ph. D. from Iowa State College was elected to the chair of biology. The chair of English and associate professorship of chemistry will be filled in vacation by the committee, with two splendid Ph. D's it is hoped.

Prof. W. H. Weathersby is in the University of Chicago, to receive his Ph. D. within a few days. Prof. D. M. Nelson has just received his Master's degree from the University of Indiana and begins work on his Doctorate at once. Within a year or two Mississippi College will boast of one of the strongest faculties in our country.

Notwithstanding the turmoil due to the S. A. T. C. and the consequent depression to our students who remained after he holidays, it is a noteworthy fact that the men rallied with commendable zeal and pride and we have not closed a session in recent years, where the men went out with more hope and good feeling for the future. The Board of Trustees, the faculty, and the student body all participated in this feeling of pride and exhilaration.

The watchword now is for "400 students the coming session." Thus at one leap we should go back to our normal conditions in attendance. The faculty is going to do its full share in the accomplishment of this object. Its success depends largely on two groups of people, aside from the college people. First, the former students of the college. Second, the preachers of the state. Our boys are returning from France. Many of them write me that they will re-enter college, and an unusually large per cent of the student body will return. Now is the time for a united pull.

Yours for large success,

J. W. PROVINCE.

A RETURN VISIT TO MISSISSIPPI COLLEGE

(By Ex-Chaplain Haywood.)

It is the custom of the graduating classes to return to our Alma Mater at least every ten years, so being of the '09 class I wended my way for a thousand miles, wondering how many—if any—of my class would be there. Only Coleman, now superintendent of schools in Hinds County, did I see, and that for but a few minutes. Most of the other members are either in France or still in the Camps at home. The writer was Chaplain in the "Cactus" Division at Camp Travis and held in readiness for overseas till toward the end of February when his unit was demobilized.

The Class of '19 was called "The War-Class;" that of nineteen nine might with good propriety be styled the "Warrior Class." But let us wait and see what the reunion in September brings out when the experiences are recited and recorded in the already lustrous annals of the noble sons of Mississippi College.

Dr. Province said that the last session was without doubt the most turbulent one in all the history of the College, the S. A. T. C. especially having been a great contributor to a lowering of the standard of the morals of the students and having a demoralizing influence in other respects. Yet the class of thirty-four splendid young men it was evident had risen above their environment and had been a force for good on the troubled waters. We were told that the ministerial students had maintained a prayer-meeting every evening for a few minutes in supplication for a return of the spirituality which in years past had been one of the greatest forces in the college. Twelve years ago it was the marked spirituality that attracted the writer to the college and was a great help to him during his whole course. We are hopeful that the homecoming will mark the return of that spiritual

environment so befitting a Christian institution of learning and so helpful to the saved as well as unsaved members of the student body. Let us pray for it, and let us work for it.

It was indeed a great pleasure to meet the teachers who in years past had meant so much to us educationally, and see their children, now of college age and strength, helping set the pace for the higher things. Dear "Zeus"—otherwise known as Professor Latimer—was on hand; tears of gratitude and joy were hadly restrained as we learned he had done his utmost to get into the ranks of the army himself and try and do something for the principles of democracy. The fires of patriotism that had burned in his soul as through the years he had taken his students to the democratic Demosthenes had been rekindled and he wanted to go with our own Mississippi College boys, or with others, to help whip the kaiser. And this spirit is characteristic of all of our teachers; they submitted to much abuse evidently from the government authorities during the period of the S. A. T. C., but for sake of the government and for Jesus' sake. Words fall us to tell of the value of our splendid teachers and the force of their lives in us, both while in and when we got away from the college. I am truly glad for this and other reason that the board of trustees decided to pay them all a salary above the line of continual financial embarrassment. We Baptists owe it to them, and God help us to give them their rights.

We believe the trustees have also made an advance step in the matter of instituting both the R. O. T. C. and the Academic department. The latter will help the Baptists to serve the unfortunate youth who is beyond high school age but has not had the advantages of the same, for various reasons. At the same time the denomination will serve itself by educating him on through the college course, and in many cases where otherwise he might never have gotten to Mississippi College. We have seen so-called Baptists these ten years who—educated in other institutions than the Baptist school—has been of but little if any asset to the Baptist cause. And their name is legion. Teachers, Baptist by nominal affiliation, whose influence is really against distinct Baptist work. It is the writer's belief and hope that every Baptist institution of learning should be a great force for our Baptist work in the kingdom of God on earth.

The speeches of the students in their different contests were of the usual high order, especially those of the Freshmen. And we are proud to learn of the brilliant record that the student body has made in oratory in the state. Thus the traditions of our Alma Mater are well preserved.

All these things, together with the good fellowship of friends of former years, made the visit a real treat and a great blessing.

Hon. T. H. Harris State Superintendent of Education in Louisiana deserves the support of all good people in his state for his efforts to correct the serious abuses at the Louisiana State University in Baton Rouge connected with the public dances. He severely condemns indecency, the promiscuous mixing of sexes, the drinking and hoodlumism displayed. Now let other states clean up this sort of business.

The Christian Index says there are 500,000 Baptist homes in the South without a Baptist paper; and that there are more Baptist preachers, deacons and Sunday school superintendents than the combined circulation of all our Baptist papers. That is more ignorance than any denomination can afford to carry.

Evangelist W. J. Ray, a Home Board worker is assisting Pastor C. E. Dearman in a meeting at Forty-First Avenue, Meridian. His time is taken till next spring except the last two weeks of June, which he could give to any church wishing immediate help. Write him, care Rev. C. E. Dearman, Meridian.

Mississippi Woman's Missionary Union Page

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 Personal Service Leader—Mrs. Jefferson Kent, Forest
 Editor—M. M. U. Page—Miss M. M. Lackey—Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

DISTRICT NO. 1 RALLY.

Beginning on the 10th at Senatobia the corresponding secretary and the Young People's leader will be attending the six State district meetings. They run thus: Senatobia, June 10-11; Louisville, 12-13; Tupelo, 16-17; Hattiesburg, 20-21; D'Lo, 24-25; and Roxie, 26-27.

This is a strenuous trip; the weather is warm and train connections not the best. Remember to pray for these meetings, and for your State workers.

The minutes of both the State meeting and the W. M. U. meeting will reach us soon, and be sent out immediately. Please be patient with the printers; not with us, for we have no control whatever over the matter.

Wonder if the brethren ever read this page? I hope the preacher brother will. Not long since he remarked: "My wife has been to the S. B. Convention nine times and Miss Lackey has never appointed her a single time to the W. M. U."

Brother, there is a reason for this: Miss Lackey does not appoint delegates to the convention. W. M. U. they are appointed by the executive committee. She as servant of the W. M. U. merely notifies them after they are appointed.

There may be still another reason: This brother added: "My wife always goes with me to the convention and never attends the W. M. U. meeting." Our committee tries to appoint those who are interested enough in the work to attend the meetings, and bring the messages home to her society.

Clinton, Miss., June 13, 1919.

To Those Interested in the W. M. U. Work of District No. 1:

The annual rally of the First District will be held at D'Lo on the 24th and 25th of June, the first session opening at 2:00 p. m. Tuesday. We are cordially inviting you to come. Won't you endeavor to have representatives from your society and young peoples organizations present? This year we are stressing especially the young peoples work, and the first two sessions of this meeting will be devoted almost exclusively to this work. Mrs. Edgar Godbold, who is studying, planning, praying, and working for the advancement of this cause in Mississippi, will be present to help you. Please let us urge you to come and help put in operation the enlarged plans for the Kingdom program through the training of our young people for more efficient service.

Our state president and our corresponding secretary will bring inspiring messages. You cannot afford to miss the training school hour. Our district girl will be present to tell why she wants to go; Miss Lowther will tell of her past session in the school; and Miss Traylor will tell how the school has helped her to be a Kingdom worker. On the program also is a mission hour, aside from other helpful discussions of our W. M. U. work.

We are asking that you make a real sacrifice, if necessary, to attend this rally. The success of it depends much upon you. We need your help, and we know you will receive a blessing. So, go to D'Lo and take, not only ladies, but young ladies and children with you. Let no superintendent

or young peoples leader be absent. Ladies of Copiah, Hinds, Warren, Holmes, Yazoo, Madison, Rankin, Smith and Simpson counties, this is your meeting. Send all names to Mrs. J. R. Johnson, chairman of the entertainment committee; and don't forget to pray much for the presence of the Divine spirit.

Your Co-Workers,

MRS. A. K. GODBOLD,
 District Vice-President.
 MRS. M. LATIMER,
 District Y. P. Leader.

THE LABORATORY OF LITERATURE

(Continued from last week.)

"And here is a treatise by our chief consultant. In the EDITORIALS she recommends some particular exercise for the development of some special music in our W. M. U. body. No technical phrases obscure her gentle directions and kindly encouragements. Read and ponder on these, pray over and follow them and you will be able to keep your missionary system in glowing and healthy condition.

"Next we find some homely family remedies. PROGRAMS FOR SOCIETIES AND BANDS. These are to be applied at the discretion of the clever diagnostician to the grownups and children of the large W. M. U. family. Sometimes a wise infusion of portions of each program are used, this will show immediate improvement among the surviving members. Special cases require special remedies.

"Do you seek testimonials? Find them in the LETTERS FROM OUR MISSIONARIES. Applied Christianity in its most effective form, bringing thousands of souls into the kingdom of God,—these are they which testify of me. Let these faithful witnesses show you living examples of God's saving power.

"A fitting neighbor to the testimonials is our TRAINING SCHOOL. We love to call it the "House Beautiful," because of its physical beauty as well as for the beautiful lives of those who dwell therein, and who will some day write splendid testimonials. Down in the mother heart of the Union we love to call it the House of Promise, for here dwell the internes who are preparing for duties of responsibility, with promise of rich fruitage. And is not the promise of the return of its brave leader a veritable rainbow in our sky?

"Who touched me? The whole world throngs about Him! From far and near we gather notes of the healing of those who are touching Him as He passes by. In CURRENT EVENTS we give these to you for remembrance. A bit of rosemary in the box.

"More directions, SOCIETY METHODS. An interchange of recipes, eagerly sought, followed, improved upon and published again in revised editions. The great Froebel is not the only one who has discovered that 'we learn by doing.' Come to the exchange and we will tell you how long we boil ours.

"Here is the remedy with a perfume. PERSONAL SERVICE. How fragrant every kind word and deed! No drastic dose is here, only soothing applications to lighten the heart beats and sweet waters for the washing away of tears. This incense will rise to the very skies, to the home of Him who will look kindly down and say, "Ye did it unto me."

"From our own gardens we gather the spicy herbs of UNION NOTES. These are brewed into a tonic that brings the whole body into harmonious action and causes all Union hearts to 'beat as one.' This tonic also clears the arteries and prepares us for blood tests. If you respond to the treatment then you 'belong.'

"Some important things must always be last. So at the very end of our slim package we come upon BOOK REVIEWS. These are posters recommending excursions for convalescents, for surely if all our first aids to the indifferent are applied to the patient, the joy of a trip into new places will finish the cure. Larger laboratories than our own Literature Department furnish the trip at price named on the review.

"My friend, here is no absent treatment, for ROYAL SERVICE is used at first hand and advertised by almost 30,000 of our loving friends. Is not this a guarantee of our efficiency? We close the year 1918-19 with a balance of \$2,010.42 which will be badly needed in the coming year to meet the \$360.00 of added expense for publication alone. The subscription per year is still 35 cents, we are hoping to keep it at this price.

"The Chinese doctor receives a yearly salary as long as the family of his client keeps well, when any member falls ill his salary ceases. Our method is even better than this, for our remedies not only cure indifference but prevent its return. 'Size up' our wares and have the postman bring ROYAL SERVICE to your door twelve times a year!

"In our Laboratory are hundreds of leaflets, compounded by our own chemists and those of other houses. These are listed in our catalog under explanatory headings: History, Song, Story, Instruction and Entertainment. Properly used they will provide the interest and diversion so much needed in keeping up the circulation of the good red blood of Christian sympathy. Apply with enthusiasm and carry out with common sense and perseverance. They will clear up your illusions about missions not being very interesting.

"So prevalent is the wearing of badges and pins these days that a small child wept because she could not retain the price tag on her new coat. All branches of service have their decorations, most of them temporarily worn. Not so our organization pins, they have come to stay; change only with promotion. In no other year have these pins been worn by so great a number of our workers to proclaim their allegiance to a King whose kingdom is without end and who lives for evermore. Some day these faithful ones will win from the Master the citation: 'For inspiring example, courage and determination receive the "well done." Use samples as an unction upon the tongue; that it may bring to us a message full and rich and real, born in your heart through the incoming of the Spirit of God, big with hope and love and patience, strong in fellowship, a message that shall call women and girls to find their places in seeking to bring the world to God through Jesus Christ.'

Dr. W. O. Carver of Louisville will be on of the speakers at the Blue Mountain Assembly.

We have received a pamphlet published by the Association of Advancement of Colored People, giving the number of lynchings in 1918 and the causes. Both the lynchings and the causes are a black stain upon both races. Glad to see that the record for Illinois greatly improved over the year before.

Dr. J. W. Cammack writing of a Y. W. C. A. cafeteria says: "The second conviction is that I would not recommend the institution which I visited to a young woman who is away from home. Out of the eight conspicuous notices posted on the bulletin boards seven were notices of dances to be held on the roof garden of the building, or elsewhere, to which soldiers and sailors and other young men were invited. On none of the bulletin boards did I see any notice of a meeting which would indicate that the Y. W. C. A. was a religious organization.

Those who have misrepresented the men in the American army over-seas by saying they would knock prohibition out when they came home will do well to read this from General Pershing commanding the army in France: "Banish the entire liquor industry from the United States; close every saloon, every brewery; suppress drinking by severe punishment to the drinker, and if necessary, death to the seller or maker, or both, as traitors, and the nation will suddenly find itself amazed at its efficiency, and startled at the increase in its labor supply. I will not go slow on prohibition, for I know what is the greatest foe to my men, greater even than the bullets of the enemy."

DUNCAN MEETING

This church is one of the best in the State. One of the most invincible little bands I have ever known. A small crowd but they have built and paid for a magnificent house of worship. They go over the top in all of their apportionments for all Mission work.

As you may know, my brother, M. R. Cooper, is the pastor of this church in connection with Shelby, and my meeting with them was a feast of good things all the way through. One of the results was five were baptized and there seemed a deeper consecration on the part of the church and all in attendance. It had been a long time since I had been with my beloved brother and the fellowship was rich and abounding. He is live to the tips of his fingers with vigilant and deep consecration. So well acquainted with the word and knew so well how to apply it to each individual. If his preacher brother has made the progress in Kingdom interests in the last few years that he has then there should be efficiency with them indeed. I am personally glad to have him back in his native state after an absence of several years.

Devotedly,

W. R. COOPER.

Your Eyes
Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

UNIVERSITY OF VIRGINIA

Founded by Thomas Jefferson. Offers standard University training leading to academic degrees as well as to degrees in Law, Medicine, Engineering, Education, Chemistry, etc. The R. O. T. C. will be under the supervision of an army officer detailed by the War Department.

Numerous buildings of classic architecture; beautiful grounds located in the foothills of the Blue Ridge. The athletic field consists of 21 acres, and contains a concrete stadium seating 8,000. Rooms are provided with steam heat and running water. Cost of living as moderate as at any institution of equal rank. The ninety-fifth session opens September 18, 1919.

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666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

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CHILL AND FEVER TONIC

IS JUST AS GOOD FOR COLDS

AND GRIPPE AS IT IS FOR

CHILLS AND FEVER. GET IT

FROM YOUR DEALER. MANU-

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DRUG CO., FORT SMITH, ARKAN.

BOYLE

Revival services which has been in progress at the Baptist Church of this place for the past week closed last night. Pastor Rev. I. P. Trotter, was assisted by Rev. Harrington of Crystal Springs.

Dr. Harrington is one of the ablest preachers and his strong gospel sermons full of faith were indeed inspiring and uplifting. There was a hearty co-operation of all of the community in the services and much good accomplished; with ten additions to the church.

As Dr. Harrington leaves us our prayers go with him and the pleasant memory of his good work and personality and gentle spirit will live with us.

ONE OF THE MEMBERS.

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

"Madame," began the book agent as the door opened, "I am selling a new book on 'Etiquette and Deportment.'"

"Oh, you are?" she replied. "Go down there are clean the mud off your feet."

"Yes'm. As I was sayin, madame, I am sell—"

"Take off your hat! Never address strange lady at her door without removing your hat."

"Yes'm. Now, ma'am, as I was saying—"

"Take your hand out of your pocket. No gentleman ever carries his hand there."

"Yes'm. Now, ma'am this work on 'Eti—'"

"Throw away your pipe. If a gentleman uses tobacco, he is careful not to disgust others by the habit."

"Wait! Put that dirty handkerchief out of sight and use less grease on your hair in the future. Now you look a bit more decent. You have a book on 'Etiquette and Deportment.' Very well, I don't want it. I am only the servant girl."—Exchange.

Weak lungs, tuberculosis (consumption), External application. Guaranteed. New, Convenient; quickest method. Investigate. Write for free booklet. Wingate Salvo Mfg. Co., Asheville, N. C.

FLORA

We were received with loving hands in Flora. The ladies had the pantry filled to its capacity and may I say its a pretty good sized one too. I have never found people so thoughtful as they are here, it makes us feel that we are among the choice flock.

with big opportunities.

Our services last Sunday were very good, well attended and a fine Sunday School. Bro. Fred W. Hammock is doing a good work in the school. I found a fine congregation at Lula Sunday p. m. I go to Madison Sunday. I was there a month ago preached at 11 o'clock. We had five additions that day. The work looks hard but hopeful.

I am happy here and hope it will not be long before we can have the Record in every home. Pray with us, and for us. May the Father lead us all to do our best.

Faternally yours,

J. M. METTS.

SLUGGISH LIVERS

are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

BRIGHT NEWS.

\$75,000,000 at a single bound! The tidings came sounding their way into this office last week that the campaign committee had decided in Atlanta to make every effort to raise the entire \$75,000,000 this year in pledges. The news came like choice music winging its way over the hills on a summer evening.

It means that Southern Baptists, with the big, red, luscious \$75,000,000 cherry hanging before them, instead of taking five bites at it during the five-year term, will consider the cherry to be so irresistible that they will handle it with one big mouthful. Of course, the tumbling in of the cash will be a matter of five annual happenings. At the dropping of the denominational hat, a South-wide drive this year will be made to secure, in a simultaneous undertaking, in pledges, the entire \$75,000,000, a certain part of it to be raised this year in cash and the remaining part of it to be paid in in four other installments during the remaining four years.

Now, Southern Baptists, you will have a chance to show your mettle. We have boasted of our doctrines and our history. Now what will be the verdict as to our denominational enterprise, our liberality, our ability to triumph? What a disaster if we should make the attempted drive and—but stop! Of course, it will be a day of victory rather than surrender, that is, if we organize from top to bottom, if we circularize from center to outer rim, if our machinery ramifies throughout the South, and if we hold conferences and conventions, if we have the track thoroughly laid, if we saturate the entire undertaking with humble, grateful prayer, if—if—but look—here comes the news that Dr. L. R. Scarborough has accepted the generalship of the campaign, with headquarters at Nashville, and that, of course, pulls down the curtain on all further discussion or doubt. He is built for leading a charge and verily the sun now shines more brightly than ever over the \$75,000,000 undertaking.—Baptist World.

Grove's Tasteless Chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

A Select Military School for Your Boy

A distinctive and completely equipped military school with a twenty-acre campus, in personal charge of Col. F. M. Massey. Strong faculty from the leading universities. The best is developed in the boy. Graduates admitted to leading colleges without examination. The homelike atmosphere and the spirit of comradeship between students and enthusiastic teachers make this school an excellent institution for the best development in your son. Accredited by the War Department. Athletics encouraged. Gymnasium, Library, Healthful country. Reserve officers' training corps, Junior Division. Under control of U. S. government, who furnish without cost, uniform, hat, shoes and other equipment. Two officers in charge. Write at once for catalog and information. Enroll your boy early.

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FEELING BLUE? LIVER LAZY? TAKE A CALOTAB

WONDERFUL HOW YOUNG AND ENERGETIC YOU FEEL AFTER TAKING THIS NAUSEALSS CALOMEL TABLET.

If you have not tried Calotabs you have a delightful surprise awaiting you. The wonderful liver-cleansing and system-purifying properties of calomel may now be enjoyed without the slightest unpleasantness. A Calotab at bedtime with a swallow of water—that's all. No taste, no salts, nor the slightest unpleasant effects. You wake up in the morning feeling so good that you want to laugh about it. Your liver is clean, your system is purified, your appetite hearty. Eat what you wish, no danger. The next time you feel lazy, mean, nervous, blue or discouraged give your liver a thorough cleansing with a Calotab. They are so perfect that your druggist is authorized to refund the price as a guarantee that you will be delighted.

Calotabs are sold only in original, sealed packages. Price thirty-five cents. At all drugstores.—(adv.)

Pellagra

G. S. is guaranteed for one bottle to benefit any case of Pellagra, Rheumatism, Constipation, Blood, Liver or Kidney diseases. Many thousands claim one bottle has entirely relieved them. My guarantee is good to you. At druggists or agents, or post paid, \$1.00 per bottle, or 6 for \$5.00. Write for testimonials and mention this paper. Take Gross' Liver Pills, 25c. L. M. GROSS, Box 17, Little Rock, Ark.

CAPUDINE

The Liquid Remedy for Headaches. It's RELIABLE. Relieves Quickly. No Dope. No Booze. No Alcohol. Try it for Headache.

For Coated Tongue

Ba' Breath, Sour Stomach, Bloating Gas, Biliousness, Sick Headache, Indigestion, Constipation, — take the always reliable

FOLEY CATHARTIC TABLETS

They clear the bowels, sweeten the stomach and soothe the liver. Do not gripe.

J. E. Foley, 103 Labor Temple, Los Angeles, Cal. After 30 years' experience with all sorts and kinds of cathartic remedies, I got wise to Foley Cathartic Tablets, and they are the best I ever used.

SOUR, ACID STOMACHS, GASES OR INDIGESTION

"Pape's Diapepsin" neutralizes excessive acid in stomach, relieving dyspepsia, heartburn and distress at once.

Time! In five minutes all stomach distress due to acidity, will go. No indigestion, heartburn, sourness or belching of gas or eructations of undigested food, no dizziness, bloating, foul breath or headache.

Pape's Diapepsin is noted for its speed in regulating upset stomachs. It is the safest, quickest stomach sweetener in the whole world, and besides it is harmless. Put an end to stomach distress at once by getting a large fifty cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder caused by fermentation due to excessive acids in stomach.

Better Than Pills — For Liver Ills

The reason



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 A completely equipped business school for the training of young men and women who mean business. Graduates always in demand. Tuition monthly. References required and given.

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Healing, Antiseptic, Soothing, Fragrant.
 50c at your druggist's or from The

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

ANOTHER MISSIONARY JOURNEY IN SOUTH CHINA.

(J. F. Love, Cor. Sec'y.)

Our third itinerary in South China starting from Canton took us to Shiu Hing where Miss North and Miss Shumate are stationed. We had a brief but a delightful visit here. There is no foreign man on the field but these two women have much here to show for their faithful work. Miss Shumate has been on the field but a few years but, having made remarkable progress in the language, is getting splendidly into the work. Miss North has been here for many years and has not taken a vacation in 12 years. She is making an investment of her whole life among the Chinese and she is rich in the dividends which the Savior declares upon such investment. We can never forget the reception given us by Dr. Cheung Wan Man, a native Christian doctor, and the service at the church. Dr. Cheung remembers Dr. Willingham with affection. Some of our readers may remember to have heard Dr. Willingham speak in affectionate terms of this good man. He impressed us in like manner and showed us most courteous and gracious attentions. He has two sons at school in North Carolina. The boys and girls schools in Shiu Hing are doing well and the church has a membership of some four hundred. Dr. Cheung is a strong pillar in the church and gives it much influence with the Chinese people. The school have outgrown their present quarters and new equipment is needed.

After waiting in a sampan until long after midnight we were rowed out into the stream to catch the steamer for Wuchow. The light of the morning revealed to us beautiful river scenes and we enjoyed the trip greatly. Arriving at Wuchow in the middle of the afternoon we met another and a great surprise. Not only the missionaries were on the wharf waving their handkerchiefs when our boat came in sight, but a company of soldier, a military band and a great multitude of citizens were ready to greet us. Seated in sedan chairs we started for the home of Dr. Leavell led by the soldiers and the band with such deafening fire crackers being discharged at every step of the coolies as we never heard before. I think something like a half bushel measure of "baby wakers" were discharged in the short journey from the wharf to Dr. Leavell's house. "A prophet is not without honor save in his own country." We will not be exalted beyond measure since this welcome is due more to the popularity of the missionaries at Wuchow than to any distinction which the visitors have in the eyes of the Chinese people.

We have at Wuchow a splendid company of missionaries including Dr. and Mrs. Leavell, Dr. and Mrs. Beddoe, Brother Tipton and Mrs. Tipton, Misses Rea and Scarlet who are at home on furlough and Miss Shumate who is doing temporary service in the school meanwhile. We have here prosperous boys and girls schools which are being conducted in temporary quarters until the denomination can furnish money with which to erect the greatly needed buildings. The climax of our work here is the Stout Memorial Hospital. One of the

memorable events in our trip to China will be the laying of the corner stone and the dedication service for this building. This service was held during our stay in Wuchow. We have not anywhere in China seen such a representative audience of foreigners and natives. Every official of the city and the leading gentry were present at this dedicatory service. Dr. Chambers who had accompanied us from Canton recited in the native tongue and in a thrilling manner the history of the institution and the writer was asked to make an address and dedicate the building. It was evident that the leading Chinese citizens of Wuchow had already placed a high estimate upon this piece of Christian missionary work and that those who are conducting it have their respect. The corner stone was laid by Mr. George Banker who made a brief but pleasant and earnest speech. This institution is destined to render a great service to the Chinese people. The temporary quarters are already crowded with patients awaiting the completion of the building, when others will probably be ready to take the rooms as fast as they are ready for patients.

The reception and visit given us by the Chinese people was gracious beyond words to express. We enjoyed meeting the people on Sunday and had a most memorable audience Sunday afternoon at the home of Dr. Leavell where we spoke at 4 o'clock in the service meant for foreigners. We had present American, English, Norwegian, Russian, Javan, Chinese, Swede, Formosan, Swiss, Canadian, Scotch, Irish, Baptist, Greek Catholic, Presbyterian, Mennonite, Congregationalist, Unitarian, Episcopalian, Buddhist, heathen. After the sermon a perfectly delightful social hour was had and some cherished acquaintances were formed.

Every incident contributed to our pleasure while in Wuchow and that which celebrated our departure was a climax of events. When we reached the wharf we found a delegation of Chinese friends waiting to tell us goodbye. Long Bamboo poles, some fifteen feet long, where wound with long cords of large fire crackers, and the poles placed at each end of the platform from which we took the boat; another was attached to the stern of the steamer and as our ship moved away from the wharf these we lighted and the deafening but cheerful noise began. One of the greatest surprises was in the form of double mandarin suits sent to Mrs. Love and myself by a non-Christian Chinese merchant who had been at the dedicatory service. His coolies reached the wharf just after we had stepped aboard the steamer and friends insisted that we should don these suits at once which we did and in them waved our final and affectionate goodbye to the dear friends who stood on the wharf until we could no longer see them as our ship passed down stream.

The missionaries of Wuchow accompanied us to Canton for the Mission meeting, being joined at Shui Hing by Miss North. The account of the South China Mission meeting and some words about Canton, the greatest heathen city in the world, will make up the next article.

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Just try it! Make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck, arms, and hands. It should naturally help to whiten, soften, freshen, and bring out the hidden roses and beauty of any skin. It is wonderful for rough, red hands.

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AN APPRECIATION

The most distinct intellectual pleasure I have had in my life was the reading of William Thomas Tardy's book: "Trial and Triumphs." It is an autobiography of the author but it reads more like a romance. I took up the book after supper one night and when I laid it down my eyes were filled with tears as I read the last chapter—written by Mrs. Tardy,—giving an account of the last hours and the funeral of my brave friend.

There is not a dull sentence in the book, it scintillates with the finest optimism, and is replete with the highest and noblest sentiments.

It tells of his early struggles to gain an education, his religious aspirations, the most intimate thoughts of his life, the home surroundings of those early days of childhood in the Arkansas forests, the everyday happenings and aspirations, the customs of the pioneer people and even a most delightful chapter on the ways of the 'possum and how to cook him.

Dr. Tardy gives us an insight into his thoughts rarely equalled and his estimate of his own limitations is unique and as true as gospel.

His tributes to his mother and that "Wonder Woman," his wife, are the best pieces of writing I have ever read. If you have ever known Dr. Tardy you cannot afford to miss reading his life as portrayed in "Trials and Triumphs." If you have never known him you can know him intimately by reading his book. And a great character will come into your life when you know this bravest man you may ever know.

I do not know how to write a criticism of a book; I only know that my friend, Dr. Tardy, has written a book that is the most interesting one I have ever read.

I am glad his life touched mine, I am glad he has left this book to me that will be an inspiration all the way.

EDITOR OHMER M. PRICE.

POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

The church at Ashland, Ala., has just enjoyed a gracious revival. The preaching was done by Evangelist W. L. Head, of the Home Board. There were 20 additions, 17 by baptism.

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Manufacturers' Note: Nuxated Iron recommended above is not a secret remedy, but one which is well known to druggists everywhere. Unlike the older inorganic iron products, it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

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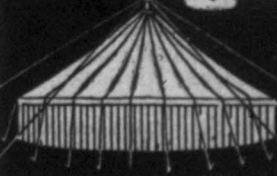
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NEWS IN THE CIRCLE

MARTIN BALL.

Ouachita College, Arkadelphia, Ark., has made four D. D.'s this commencement, J. S. Compere, E. P. All-drege, B. F. Ferguson, and T. H. Piemmons. They are all prominent in the work in Arkansas.

Dr. J. R. Sample of the Louisville Seminary, will be a prominent lecturer in the Summer Assembly at Arkadelphia, Ark. Mighty good things await those who attend. He is one of the best.

After five and a half years successful work as pastor, Rev. J. P. Neal has resigned the pastorate at Oakland and accepted a call to Ma-nilla, Ark. He enters the new work at once.

Rev. N. W. P. Bacon resigned at Marks, last Sunday to accept the urgent call to the pastorate at Itta Bena. They will have one of our strongest gospel preachers. He is now the moderator of the Sunflower Association.

The Texas state board has elected Rev. J. N. Hunt, of Decatur, Texas, general evangelist. He will represent all interest connected with the board.

The First Church, Danville, Ky., is enjoying a season of prosperity, under the leadership of Pastor W. L. Walker. The yrecently closed a meeting which resulted in 126 additions, most of them by baptism.

Rev. J. M. P. Morrow, of Port Arthur, Texas, had to his assistance, Evangelist Ham. The meeting resulted gloriously. 175 additions to the First Church. Port Arthur is an important center.

Evangelist J. A. Scott recently held a splendid meeting with the church at Dalton, Ga. There were 75 additions to the church, and 155 subscriptions to the Home and Foreign Field.

Rev. C. M. Brittain, who has been with Columbia College, Lake City, Fla., for several years, has accepted a call to the church at Ocala—some state. His work begins at once.

The Home Board has secured the services of Rev. W. A. Ayers, of Temple church, Durham, N. C. He has served successfully as pastor for several years.

The W. M. U. of the Walnut Street Church, Louisville, Ky., have undertaken to build a room in the Kentucky Baptist Hospital to the memory of Dr. T. T. Eaton. The room will cost \$2,000. The room will be named the T. T. Eaton Memorial Room.

The church at Milford Texas has called Rev. J. J. Cowser to the pastorate. He has accepted and will begin work at once.

The Baptist Standard announces that Rev. B. W. Vining has declined to accept the offer of superintendent of missions in New Mexico. He will remain in the pastorate at Corsicana, Texas.

Pastor M. J. Derrick writes: "We closed a 10 days meeting Wednesday night. Bro. J. F. Tull did the preaching. It was well done. It rained all



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M. P. L. BERRY, General Manager, Clinton, Miss.

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Pastor J. W. Dickens of Lafayette, La., will begin a meeting next Sunday. Dr. R. P. Mahon, of Lake Charles, will do the preaching.

the time, but we had good congregations. Our people were much edified and delighted. We are glad Bro. Tull has returned from Ark. Four received by letter."

The church at Magnolia, Ark., has secured the services as pastor of Rev. J. H. Coleman of Kingsville, Texas. He will enter the field at once.

The first church at Helena, Ark., recently enjoyed a gracious meeting. Pastor T. H. Plimmous was assisted by Evangelist J. H. Dew. There were 46 additions to their membership and the church much revived.

Pastor E. N. Campbell, Retrop, Okla., was assisted in a good meeting by Rev. G. M. Workmen. Forty additions were made to the church.

Rev. P. T. Taylor has resigned the pastorate of the church at Monticello, Fla., to take effect August 1. His purpose is to do evangelistic work. His home will be in Jacksonville.

COMMENCEMENT EXERCISES UNION UNIVERSITY.

Commencement Exercises, Union University were notable for several features:

First, Because of the largest graduating class in its history. Nineteen received the A. B. degree; one, B. S.; one, A. M.

Second, Because it closes the most prosperous year in the history of the institution. Enrollment 664 without Summer School, or any Academy except the last year. Financially, it was the greatest, since the current income exceeded the current expenses by approximately \$14,000.

Third, The addresses were all among the best ever heard on our Commencement program. The speeches were all delivered by alumni. The commencement sermon by Charles W. Daniels of the class of '94, pastor of the First Baptist Church, Atlanta, Georgia. The sermon before the J. R. G. Society, Dr. William E. Hunter, Class 1902, pastor of the first Baptist Church, Somerset, Kentucky. The baccalaureate address by General W. H. Washington, Nashville, Tennessee of the Class of '71. The addresses were all timely of the very

highest order and very keenly appreciated by large audiences.

The degree, Doctor of Laws, was conferred upon Dr. G. C. Savage, of Nashville, Tennessee. He is an old student of Union University, has long stood at the very head of his profession in Nashville, one of the vice-presidents of the Southern Baptist Convention, and has recently made a notable contribution to the stock of human knowledge in his recent great treatise on the Jewish Calendar.

The degree of Master of Laws was conferred upon R. F. Spargins of Jackson, Tennessee. Mr. Spargins is an alumnus of Union University and has for a number of years been recognized as one of the leading attorneys of West Tennessee. He has recently been elected Dean of the Law Department of Union University.

The Trustees with the consent of the Executive Board at Nashville voted to erect a new building on the campus which it is hoped will be ready by the opening of school, September 17. This building will contain a dining hall, and has the Commercial department, Domestic Science department, and the Academy. This will enable us to completely separate the college work from all Academy classes

and thus meet the requirements of the Association of Colleges.

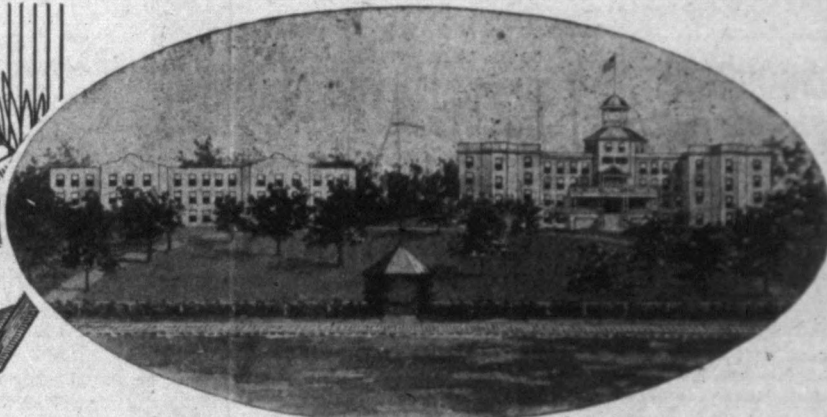
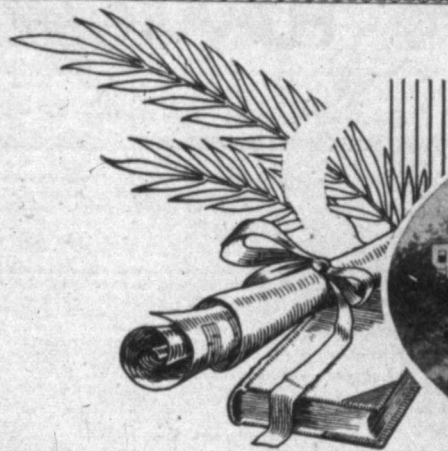
The faculty has been notably strengthened for next year. Dr. E. E. Northen of Louisville, Kentucky, will occupy the chair of Greek. Dr. C. W. Davis, Memphis, Tennessee will have charge of the Department of Agriculture. J. N. Mallory of Marshall, Texas, the chair of Mathematics. Mrs. Annie Ellis Dexter, Frederick, Md., the Department of Voice. The above teachers are recognized at the very top of their profession, and will add much strength and dignity to our faculty for next year.

In addition to these we have added the Law Department with eleven members of the faculty, all of whom are among the leading attorneys and jurists of West Tennessee.

About a dozen assistants for the various departments have been employed so that the faculty for next year will number approximately fifty.

The student body, faculty and friends of the University are all enthusiastic over the outlook for the school for next year and everybody predicts an enrollment of one thousand students.

H. E. WATERS.



MERIDIAN COLLEGE

MERIDIAN, MISSISSIPPI

which was built at a cost of about \$400,000, has been purchased by Dr. Z. J. Edge, who was for a number of years with Shorter College, Rome, Georgia, and Anderson College, Anderson, S. C. One of the strongest literary faculties has been secured for the coming session.

DR. L. R. HOGAN will head the Department of Education and act as Dean. Dr. Hogan is an A. B. graduate of Mercer University; spent two years in Chicago University; has a Masters degree from Columbia University and will take his Ph.D. from Columbia University this summer. Dr. Hogan was for a number of years connected with Bessie Tift College, the leading Baptist College for women in the state of Georgia; was for a number of years connected with Shorter College, Rome, Georgia, and comes to Meridian from Ottawa University, Ottawa, Kansas. Dr. Hogan is a teacher of marked ability and is also one of the very strongest preachers. He has preached in the leading Baptist churches in Georgia, South Carolina, Chicago and New York.

MR. PAUL M. COUSINS, who is to head the English department, is an A. B. graduate of Mercer University and takes his Masters degree from Columbia University this month. Mr. Cousins was for five years head of the English department of Locust Grove Institute and three years at Shorter College, Rome, Georgia.

MR. R. H. HOLLIDAY, who is to head the Department of Science, is an A. B. graduate of Furman University, Greenville, S. C., and has his Masters degree from the University of Tennessee. Mr. Holliday was President for several years of Hearn Academy, one of the leading Baptist secondary schools of Georgia, and comes to Meridian College from Hardin College, Mexico, Mo.

MISS RUBY HIGHTOWER, who is to head the department of Mathematics, is an A. B. graduate of Shorter College and has her masters degree from the University of Georgia. Miss Hightower spent several terms at the University of Chicago and one year in the University of London (England). Miss Hightower was head of the Mathematics department at Anderson College, Anderson, S. C., and comes to us from Hardin College, Mexico, Missouri. At Hardin College her work was of such a splendid nature, that the University of Missouri tendered her a fellowship in order that she might take her Ph.D. degree there.

Space will not permit further mention of the literary teachers. Each one has had splendid training. It is the determination of Meridian College that no college in this section shall excel it in efficiency. The Conservatory of Meridian has always been strong. The faculty will be announced in this paper within the near future.

The buildings are being put in the very best possible shape. A system of hot and cold running water is being installed in every bedroom in the main dormitory and other valuable improvements are being made.

More students have registered at this time than ever in the history of the college. The outlook for the coming year is everything that could be desired.

For view book and catalog address: Z. J. EDGE, President, MERIDIAN, MISSISSIPPI.

WEEKLY HEALTH TALKS

WHAT DOCTOR PIERCE HAS
DONE FOR HUMANITY?

BY DOCTOR CRIPPS.

It has always seemed to me that Dr. Pierce of Buffalo, N. Y., should be placed near the top when a list of America's great benefactors is written. He studied and conquered human diseases to a degree that few realize. Whenever he found a remedy that overcame disease, he at once announced it in the newspapers and told where it could be bought at a small price. He did not follow the usual custom of keeping the ingredients secret, so that the rich only could afford to buy the medicine, but openly printed the name of each root and herb he used. And so today the names of Dr. Pierce and his medicines are widely known, and they stand for better health and better citizenship.

One of this great physician's most successful remedies is known as Doctor Pierce's Pleasant Pellets. These are little, sugar-coated pills, composed of Marshmallow, leaves of aloe, root of jalap—things that Nature grows in the ground. These Pellets are safe because they move the bowels gently, leaving no bad after-effects, as so many pills do. Very often they make a person who takes them feel like a new man or woman, for they cleanse the intestines of hard, decayed and poisonous matter that accumulates when one is constipated. If you are constipated, by all means go to your druggist and get some of Dr. Pierce's Pleasant Pellets. They may prove to be the very thing your system requires to make you well and happy.

DOCTORS DISCOURAGE
USE OF POULTICESIN TREATMENT OF BOILS AND
CARBUNCLES.

Doctors say that boil-germs thrive on muddy linseed and similar poultices and plaster—they multiply and spread. That's why other boils appear near the affected part of body.

Carboil kills all boil-germs. It's an antiseptic compound that quickly "softens" and "cleans out" and heals Boils and Carbuncles. But the most remarkable quality is that Carboil stops the pain. This salve is also fine for abscesses, sores, piles, burns.

Try Carboil free. Clip and mail this to Spaullock-Neal Co., Nashville, Tenn., sample. 25c boxes at stores.

CARBOIL
FOR
SORES

Woman's
Native Charms

are reflected with added
expression in the use of

TEARS & FLOWERS
FACE POWDER

Meets every requirement in quality, safety and odor. 35c at toilet counters or by mail. Money back if not entirely satisfied.
American French
Perfume Co.
Paris, Tenn.

Rub My Thumb is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

OFFICIAL NEWS BULLETIN OF
THE ANTI-SALOON LEAGUE

The Anti-Saloon League of America closed its twenty-sixth year with a great Convention at Washington, June 3-6th. The Convention was a jubilee for the ratification of the Constitutional Amendment, and a call to battle for law-enforcement in the United States, and for world-wide prohibition.

The National officers elected are as follows:

President, Dr. Luther B. Wilson; General Superintendent, Dr. P. A. Baker; Associate Superintendent, Dr. Howard H. Russell; Assistant Superintendent, Dr. E. J. Moore; General Secretary and Manager of Publishing Interests, Ernest H. Cherrington; National Attorney, Dr. Wayne B. Wheeler; Legislative Superintendent, Rev. E. C. Dinwiddie; Treasurer, Foster Copeland.

Legislative Committee: Bishop James Cannon, Jr., chairman; Dr. Wayne B. Wheeler, secretary; Rr. A. J. Barton, E. H. Cherrington, W. H. Anderson.

National Executive Committee: Fillmore Condit, chairman; Frederick Fosdick, Mass.; Wm. H. Anderson, N. Y.; Allen Sutherland, Penn.; James Cannon, Jr., Virginia; J. A. White, Ohio; S. S. Kresgo, Michigan; A. J. Scrogin, Ill.; H. B. Carre, Tenn.; L. B. Musgrove, Ala.; A. J. Barton, La.; Claudis Spencer, Mo.; F. J. Stoughton, Wis.; S. K. Warwick, Neb.; D. M. Candier, California; J. S. Hoagland, South Dakota; Wm. F. Cochran, Maryland; P. E. Selby, Ohio; W. J. Milburn, Texas.

Trustees American Issue Publishing Company: Fillmore Condit, James Cannon, Jr., W. B. Wheeler, P. A. Baker, P. E. Selby; Chairman Board of Directors, Dr. M. P. Boynton, Chicago, Ill.

World League Against Alcoholism.

The most important action taken by the Anti-Saloon League Convention was the ratification by the Board of Directors of the constitution of the World League Against Alcoholism. This league was organized by the adoption of a constitution which was signed by the representatives of the Anti-Saloon League and by the representatives of the leading temperance organizations of Canada, Mexico, Japan, New Zealand, Australia, England, Ireland, Scotland, France, Switzerland and Denmark.

It is practically assured that the constitution will also be adopted by the temperance organizations of Norway, Sweden, Finland, Bohemia, Holland and Belgium. The constitution of the World League was formally signed by the delegates at noon on Saturday, June 7th, after which a picture was taken of the signers.

The officers of the World League are four Joint-Presidents, namely: Dr. R. Herod, Switzerland; Rt. Hon. Lief Jones, England; Dr. Howard H. Russell, United States; M. Emile Vandeveld, Belgium. A Vice-President was elected from each country, Dr. P. A. Baker representing the United States. Mr. Miles Vokes, Canada, was elected treasurer and Ernest H. Cherrington, general secretary. The chairman of the Executive committee of fifteen is Bishop James Cannon, Jr., other members of the Executive committee from the United States are Wayne B. Wheeler, L. B.

President, J. P. Carter
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote
Ast. Cashier, W. P. Jones

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS.....\$ 420,000
DEPOSITS\$4,400,000

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.



Something you have been looking for
A New Temperance Beverage and a New Flavor

ALWAYS ready for any occasion as a beverage, served with plain or carbonated water. A base for fruit punches, blends with any fruit or can be combined with Sauer's Pure Strawberry, Raspberry or Pineapple Flavors for sherbets, water ices, milk shakes, etc.

A Flavor which is adaptable for any use.
A 35c bottle makes 35 glasses of punch. For sale by all good grocers. If you cannot get it at your grocer, send us 10c together with the name of your grocer, and we will send you a sample bottle—enough for a pint of syrup, to make 10 glasses, also will send recipe booklet.

QUALITY HAS MADE SAUER'S THE
Largest Selling Brand in the U. S.
Quality Has Won for Sauer's
Seventeen Highest Awards for
Purity, Strength and Fine Flavor
including four conferred at expositions held in countries now allied with us. Manufacturers of 32 other flavors, including Vanilla, Lemon and Spice Flavors.

The C. F. SAUER COMPANY
President
RICHMOND, VIRGINIA

100 Per Cent Efficiency

The L. M. C. motor truck has the STRENGTH, RELIABILITY and ECONOMY of operation in hauling costs. It has met every test under exacting conditions, over all kinds of muddy and sandy roads in the Southland.

A few special features are: Wheel base 164 inches, permitting even distribution of large loads over rear axle; large 35-gallon welded seamed gasoline tank for long hauls; steel rear and front propeller shaft joints. Frame—3-ton standard truck construction; large pedals; heavy steering gear; 4-speed transmission—army type construction.

The L. M. C. Truck will meet every test made of it and is endorsed by Uncle Sam. For prices see L. M. C. dealer, or write for catalogue.

LOUISIANA MOTOR CAR COMPANY

Incorporated
SHREVEPORT, LA.

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

"BAYER CROSS" ON ASPIRIN

Always Ask for Genuine
"Bayer Tablets of Aspirin"



Only Aspirin Tablets with the safety "Bayer Cross" on them are genuine "Bayer Tablets of Aspirin," owned and made by Americans and proved safe by millions of people. Unknown quantities of fraudulent Aspirin Tablets were sold recently by a Brooklyn dealer which proved to be composed mostly of Taleum Powder.

"Bayer Tablets of Aspirin" should always be asked for. Then look for the safety "Bayer Cross" on the package and on each tablet. Accept nothing else! Proper directions and dosage in each Bayer package.

Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.

Mastered Bookkeeping

And Now Enjoyed a Big Salary After

Only Eight Days of
Instruction.

The following extract is from an enthusiastic letter from one of our students who is now receiving a handsome salary, due both to his ability and the most thorough, though rapid, course he took: "After just eight days' study I completed the bookkeeping course. I cannot say enough for your method of teaching this subject. I think I am doing anyone a favor every time I advise them to attend Spencer-Ellis Business College. You not only save money and time, but you are taught the best system of bookkeeping." W. A. Roberts, Jr., Calvert, Ala.

Mr. Roberts' experience is only one of many. The maximum time necessary is 15 to 20 days and most pupils finish it much sooner. The rapidity and thoroughness is the result of the unique and effective method of instruction with the Ellis Bookkeeping Chart, an excellent invention of Prof. Ellis. Enroll now—it takes little time and money. Write for literature. Spencer-Ellis Business College, Birmingham, Ala. Branches at Jasper, Albany, Anniston, Cullman.



Nadine Face Powder

(In Green Boxes Only)

Keeps The
Complexion Beautiful

Soft and velvety. Money back if not entirely pleased. Nadine is pure and harmless. Adheres until washed off. Prevents sunburn and return of discolorations. A million delighted users prove its value. Tints: Flesh, Pink, Brunette, White. By Leading Toilet Counters or Mail, Dept. R. F. National Toilet Company, Paris, Tenn.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

Musgrove, W. H. Anderson, A. J. Davis, Howard H. Russell, E. H. Cherrington.

It was decided to hold the first World Convention in Edinburgh, Scotland, in the year 1920, probably in March or September.

FOR SALE.

Three residences in Clinton, at a bargain, near two colleges and High School. Address G. L. BUTLER, Clinton, Miss.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EVIE G. CHRISTIAN

We are confronted with one of the inexplicable mysteries of a kind and unerring Heavenly Father in the sudden and unexpected departure of our most dearly beloved Sister Christian to the Heavenly Kingdom.

Sister Christian, nee Evie G. Quinn, was born near West Point, Mississippi on the 27th day of October, A. D. 1855, and departed this life, while on a day's outing with a picnic party, at the home of Sister R. B. Stapleton at Mammoth Springs at four o'clock in the afternoon of the 17th ult. She was married to Dr. John T. Christian, our beloved pastor, December 19, A. D. 1878, and theirs was a most happy and successful union until her departure. She leaves to mourn her loss her husband, Dr. John T. Christian, one daughter, Mrs. Eloise Snyder, two sons, Tyler and Langley Christian, a number of grandchildren, many other relatives and hosts of friends.

The departure of our Sister was as a clap of thunder from a clear sky—a great shock to the entire community. But it is consoling to recall that she simply fell asleep in the twinkling of an eye, without a moment's warning, without a murmur, and so far as human observation goes without a pain. Her painless and unannounced departure in the full strength of her powers was a fitting crown for so noble a Christian life and character, and so much reminds us of Enoch, who walked with God and was caught up into heaven, and of Elijah and the chariot of fire and the whirlwind. Such a departure is God's special favor, honor and glory, and we may join Paul's triumphant "O death, where is thy sting? O grave, where is thy victory?"

Our departed sister was, as we thought, in the best of health and in the zenith of her strength, with many years of achievement and glory stretching out before her in this life, but the Unerring One saw fit to elevate her to and honor her with achievements and glories immortal. Our departed sister was a strong and exemplary Christian. She has been a faithful member of our Union for many years, and has been constant in her labors, unceasing in her prayers and wise in her counsel. In her demise, the Church has lost one of its most faithful members and the community and state one of their greatest and best women.

Our departed sister was faithful in all the relationships of life. She was

a most excellent and helpful preacher's wife, and was great as a mother and as a grandmother, the very heart and soul of the Christian home. Her Christian character and noble motherhood shown out most brightly in her home life, an especially in the nurture and care of the several grandchildren left to her keeping.

We extend to the bereaved husband, children and grandchildren, and the relatives generally, our heartfelt sympathy and prayers. May the God of all consolation comfort, strengthen and sustain them in this all-trying hour.

Resolved, that this tribute to the life and character of our departed sister be spread upon the minutes of the Union, and that copies thereof be furnished to the family and to the press.

Respectfully submitted,
MRS. S. E. TRAVIS,
MRS. M. L. THOMPSON,
MRS. R. B. STAPLETON,
—Committee.

MRS. JENNIE LEATHERWOOD

Our Omnipotent and All-Wise Heavenly Father called home our beloved Sister, Mrs. Jennie Leatherwood, on Thursday, April 3rd, 1919, and.

Whereas, Mrs. Leatherwood was a faithful and long-time member of the Ripley Baptist Church, and of our Woman's Missionary Society, and whose influence was an inspiration in all good works, and.

Whereas, she was a devoted mother, and true friend, and will be missed by many; therefore,

Resolved, that we deeply deplore her loss and extend sympathy to each of her loved ones.

MS. J. C. FANT
MRS. W. W. ROBINSON,
MRS. J. M. SPIGHT,
Committee.

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic if you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

GUNNISON

I spent four days at Gunnison, Miss., last week, preaching thirteen times. Found a most wonderful country and wonderful people. Rev. and Mrs. D. A. McCall are doing fine work. They are in charge of the public school at Gunnison, and Brother McCall is pastor at Gunnison and Lula. I know of no couple anywhere so young who are doing such a work.

BEN COX.



JELL-O
ICE CREAM
POWDER
makes delicious ice cream for ice, a dish. Nothing to do but put it in milk and freeze it. At grocers, 2 packages 25 cents.

MRS. WINSLOW'S SYRUP



Makes
Babies
Happy

by causing good digestion and regular bowel movements. Contains nothing harmful—no alcohol—no opiates—just the finest vegetable properties. Especially recommended for teething time. At all druggists

FRECKLES

Now is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

DAISY FLY KILLER

PLACED ANYWHERE ATTRACTS AND KILLS ALL FLIES. Nocturnal, clean, ornamental, convenient, cheap. Kills all house flies, stable flies, etc. Won't spill or tip-over. Will not pollute or injure anything. Guaranteed effective. Sold by druggists, or by EXPRESS, prepaid, \$1.25. HAROLD BOMERS, 156 De La Salle Ave., Brooklyn, N. Y.

For the HAIR—

To make it soft, fluffy and free from dandruff use

TETTERINE

50c at your druggist's or from The SHUPTRINE CO., SAVANNAH, GA.

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

WELCOME TO TENGCHOWFU

Home again, after a most beneficial, and very happy furlough in our own beautiful America! And such a welcome as we have received! We shall never forget it, it is so good to be loved and wanted.

There on the beach of Tengchow, to meet the little boat which brought us from Chetoo were our fellow-workers, Mr. and Mrs. W. U. Adams, and Misses Lide, Bell and Taylor. The two evangelists who are employed by the native church, Mrs. Adam's Bible school women, Miss Lide's school girls, Miss Bell's kindergarten, the boy day school, and most of the church members. These all walked this distance of two good miles to show by their words and manner how glad they were to have us back again.

And as though this were not enough the native Christians planned a welcome service, which took place May 4th. The church building will seat about three hundred. This is a room almost square, with white washed walls, and bare floor, except for the strip of matting on either aisle. The benches are hard and uncomfortably narrow, and the strip of wood, which is supposed to support the back seems only to strike the back in the wrong place. But I never saw happier faces in any of our luxuriously furnished churches in America than I saw in that plain, white-washed building.

As we entered the room, Mr. Mc-

Crea on the men's side and I on the women's side, two large Chinese characters confronted us. These stood for "Happy Welcome." And then followed the program. There were two songs of welcome by the primary department of the Sunday School. One I must mention especially, about thirty tots between the ages of five and seven years marched up on the platform each carrying a tiny lighted candle and singing a song of welcome to the time of "Jesus Bids us Shine." They made such a sweet picture with their beaming faces, Chinese garments and lighted candles, I could hardly see them for the tears in my own eyes.

There were three short earnest addresses of welcome by the native brethren, and another song of welcome by the older girls. Miss Lide's school girls. To all of which Mr. McCrea, who had at the beginning of the service been given a seat on the platform, very fittingly and feelingly responded.

At the close of the program, Mr. McCrea, our son Walter, our daughter Jennie and I joined the church by letter and our ten year old son, Tully, was received by the church for baptism, upon a profession of his faith in Christ. His father will baptize him soon. The service was closed by our having communion together. And so ended one of the happiest Sundays we have experienced in China.

Won't you pray with us that God will very especially bless the work

and workers in Tengchow? The seed have been sown here for many years and humanly speaking there is little fruit as yet to show for it, and many are discouraged as to the result of it all, but I do believe the promises of God are true and faithful, and that His word shall not return unto Him void, and that if we continue to pray, and faint not, there is a time of refreshing in the near future, for old Tengchowfu.

Your sister in Christ,
JESSIE R. MCCREA.

ATTENTION FARMERS!

We pay the highest prices for all kinds of country produce. Parcel post your eggs and butter to us. We are at present paying 36c for fresh eggs and 38c to 45c per lb. for fresh butter. Also we want cow peas, and are paying from \$3.00 to \$3.75 per bu. for same. Send us sample and we will give you definite price. Try us with your shipments. You will be pleased with the results.

THE ECONOMY SUPPLY HOUSE
1057 Camp St., New Orleans.

GLOSTER

We have just closed a great meeting in Raymond, for ten days the Lord was with us in great power.

Bro. G. H. Suttle is the much beloved pastor, and he is doing great work in Raymond. Twenty-seven additions, and twenty of these were for baptism. Many were grown men and women.

To God we give the glory.

Pray for our meetin here which begins the last week in July. We had a fine woman and her daughter to join Sunday by faith.

Yours for Him,
W. E. FARR.

Recuperation—there is not so much in the ordinary vacation as there is in a single bottle of Hood's Sarsaparilla, which refreshes the tired blood, sharpens the dulled appetite, restores the lost courage. Take Hood's Sarsaparilla this summer.

SARAH L. MARTIN

Sister Sarah L. Martin was born Oct. 13, 1847, and died May 26, 1919, a daughter of Bro. W. E. Keeth who had ten children. She was married to Uncle Mark Martin June 19, 1870. United with Mars Hill Baptist Church in 1863 and baptized by Bro. Lachariah Reeves.

Sister Martin had been an invalid and a great sufferer for 29 years, and she bore her suffering with Christian fortitude that characterized the life of this noble woman.

Our hearts go out in sympathy to Brother Martin and kindred because of their great loss and admonish all to weep not as those who have no hope, for soon we will meet her again.

Her pastor,
JAS. A. CHAPMAN.

450 REVIVAL SERMONS AND 1,000 RELIGIOUS ANECDOTES. By many of the world's leading preachers, in 3 vols. Price of the 3 books, postage paid, \$1.50. Money back if not pleased. THE CO-OPERATIVE PUB. CO., Kirkwood, Mo.

MISSISSIPPI WOMAN'S COLLEGE

"THE SCHOOL WITH A MISSION"

Did you ever know of any city raising \$50,000 in cash for any college in one week? Hattiesburg did that very thing for the big institution for girls, of which she is so proud. Two fireproof dormitories will be one of the results for next session. Ross Hall will be conducted on the self-help plan. Board in Ross Hall will cost around \$13.00 per month.

CONSERVATORY OF MUSIC

Prof. William Lyon Tickstun, the new Director of Music comes to the Woman's College with years of successful experience as a Director, a Bachelor of Arts of Denison University of Ohio. He has received his musical education under some of the most celebrated teachers of America and Europe. An accomplished pianist, a skilled organist and conductor, a composer whose work has been published by the leading music houses of the country, he brings to his work a many sided view of it which will mean much to the institution. For nine years he has been head of the department of music in two high grade Baptist Colleges, Ouachita, of Arkansas, and Bessie Tift of Georgia. He comes to us from another great Baptist school, Baylor College, of Texas. Under his direction the Baylor Choral Club has just made a most successful concert tour, embracing Houston, Austin, Waco and other cities. Prof. Tickstun can take only a limited number of pupils. Send for beautiful new catalogue.

J. L. JOHNSON, President

Hattiesburg,

Mississippi